

1722

A  
S E R M O N

Preached in the PARISH-CHURCH of

Christ-Church, LONDON,

On *Thursday* MAY the 7<sup>th</sup>, 1778:

BEING THE TIME

Of the YEARLY MEETING of  
the CHILDREN Educated in the CHARITY-  
SCHOOLS, in and about the Cities of *London*  
and *Westminster*.

BY THE REVEREND

ANTHONY HAMILTON, D.D.

Archdeacon of COLCHESTER,

AND

Chaplain in Ordinary to His MAJESTY.

*Published at the Request of the SOCIETY for  
promoting Christian Knowledge,  
And the TRUSTEES of the several Schools.*

To which is annexed,

An ACCOUNT of

The Society for promoting Christian Knowledge.

L O N D O N:

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at (N<sup>o</sup> 62) the *Bible and Crown* in *St Paul's Church-yard*.

M DCC LXXVIII.

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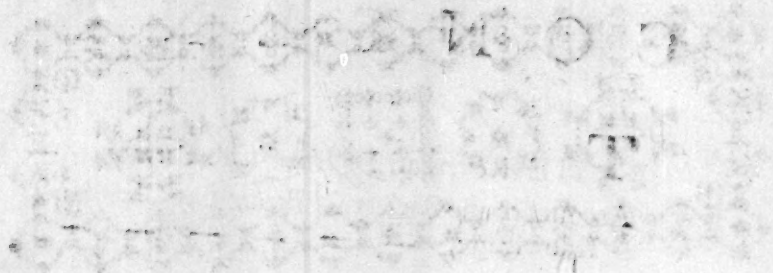
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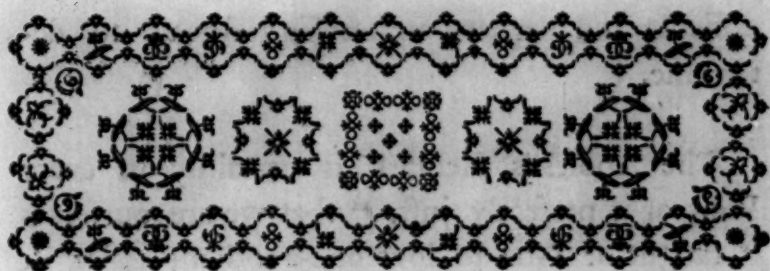
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I T H E S S A L O N I A N S IV. 9.

*But as touching brotherly Love ye need not that I write unto you: for ye yourselves are taught of God to love one another.*

W
**HETHER** the Apostle in this Passage refers to that strong Propensity to advance the Interest and to promote the Happiness of our Fellow-Creatures, so visible in the pure and uncorrupted Part of the World, and therefore speaks of it as a Principle implanted in us by the immediate Hand of **G O D**, or whether his Observation

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vation be grounded upon the positive Precepts of our SAVIOUR, is a Circumstance rather difficult and perhaps unnecessary for us to determine.

The Apostle's Remark is certainly in every View of it perfectly just, "that we are ourselves "taught of God to love one another;" that is, that in the original Constitution of human Nature, as it came out of the Hands of God, the general Principles of Love and Affection were implanted in us, that we have a sort of innate hereditary Bias, towards the Advancement of human Happiness. The Sentiments of your own Breasts will confirm it to you; the Conduct of many now present affords striking Examples of it to the World; and we must constantly observe that, when our Nature is free from Corruption, this original Propensity discovers itself in a close Attention to the various Wants and Infirmities of our Fellow-Creatures. But still, the common Practice of Mankind in all Ages of the World explains to us how very little the unimproved Dictates of Nature alone are capable of without some particular Directions; it discovers that,  
without

without them, Men seldom arrive at Years of Maturity before they have given Way to the Power of some vicious Inclination, and, instead of an Obedience to the genuine Suggestions of natural Conscience, have been corrupted by the Folly and Extravagance of those around them.

But Christianity under the Influence of the Almighty now administers to us that additional Support and Encouragement formerly so much wanted; for we have not only the instinctive Benevolence of our original Nature, the Gratification of our best Affections, the Support of Society, and the Sense of our own personal Safety to stir up within us the Exercise of Love, but we have the Intimations of GOD's Will, and the direct Commands of our SAVIOUR himself, to excite us to the Practice and to confirm us in our Habits of Benevolence.

JESUS said to his Disciples, a few Hours before he took his last Farewell of them, "a new  
" Commandment I give unto you, that ye love  
" one another as I have loved you; by this  
" shall all Men know that ye are my Disciples."

Words cannot be more exprefs, and no Authority can carry with it that Strength and Force of Perfuaſion which is here conveyed to us in the Recommendation and Practice of our SAVIOUR. For the LORD of Life and Glory by condeſcending to viſit his Creatures, by putting on the Infirmities of the Fleſh, and not only affording us Inſtruction, but alſo giving himſelf as an Example of what ſhould be our Conduct has furniſhed ſuch an Aſſiſtance as we could not expect, ſuch as demands from us an Obedience the moſt perfect we can give to the moſt ſolemn Law of our Creator.

Whether therefore the Apoſtle's Obſervation was founded upon the direct poſitive Commands of our Saviour CHRIST, or upon the original genuine Conſtitution of human Nature, it bears ſo near a Relation to the Subject upon which I am now called to addreſs you, that I could not but think it a very ſuitable Introduction to thoſe Obſervations I am about to lay before you:

Whether the Apoſtle's Remark was founded upon the one Principle or the other, give me leave to expreſs this general Wiſh in his own Words,  
“ that



“ that the LORD may make us all to increase  
“ and abound in Love, one towards another, even  
“ as CHRIST JESUS our LORD hath done  
“ towards us.”

It is true, the Wisdom and Mercy of God have already afforded us, in the Order and Constitution of the World around us, an almost infinite Variety of Circumstances to convince us that it is our Duty, nay, that it is our Interest, to look beyond ourselves and to contribute our utmost to the Advancement of the general Happiness of Mankind. The Precepts of our SAVIOUR upon this Point lie plain and open before us. The sacred Records are all of them full of Encouragement, and of Threats as well as Promises, nay of every Motive which can direct the Reason or affect the Heart, or that can in any Shape extend the Principles of Mercy and Loving-kindness to the whole Race of Mankind.

It may seem strange then that we should ever be insensible to the Force or unmindful of the Practice of this Duty. Here indeed Justice must be done to the general Spirit and Character of the  
Times

Times we live in, and the Country we inhabit, distinguished far beyond all others in the Bounty and Magnificence of its charitable Institutions. There is not a bodily Disease or Suffering, to which the best and most seasonable Relief is not quickly afforded. Hospitals and Infirmaries for the Sick Poor, by the general Benevolence of our People, are erected in almost every Part of this Kingdom. The deserted Infant, the helpless female Orphan, nay, the penitent Prostitute is not suffered to call in vain for your Assistance, the sorrowful Sighing of the Prisoner is heard and is relieved, those Circumstances of Weakness and Distress, which the Wives of the labouring Poor would otherwise sink under, are made more easy and more comfortable, by a Provision for their temporary Wants and Necessities; in short, almost every Affliction in this Land of Liberty and Humanity is softened in some Degree by Generosity and Compassion.

Here it is that we must look for the general Cause of our Prosperity from the Hand of God, not to a better directed Policy, nor to a superior Degree of Industry and Capacity over other Nations, not to a more just Sense of the Principles

ples of Commerce, or to more enlarged Views of national Honour in our Council or in the Field, but to that generous and tender Regard shewn to the Distresses of our Fellow-Creatures, to that Humanity which is characteristic of the People of this Island.

But if such be the generous Inclinations of our People, it may be said, Why do we see so much Misery in our Streets, Why does the Voice of Wretchedness so often pour forth its Complaints before us? In answer to this, though it neither suits my Inclinations as a Man, nor my Profession as a Minister of the Gospel of CHRIST in any one Instance to run the Hazard of lessening the benevolent Feelings of the human Heart, I am compelled to say, that I fear it arises too often from the Idleness and Profligacy of the Persons themselves. But then, from whence are that Idleness and that habitual Profligacy derived? Too large a Portion, if not the whole of it, I believe, may be traced up to a neglected, vicious Education amongst the lower Ranks of the People; and, though all the several Avenues to Misery which I have mentioned, seem to be, and are, thus



thus cautiously guarded, there still remains this great Source of human Wretchedness open before us, for which neither the Wisdom nor the Mercy of our Ancestors nor of ourselves, hath yet provided a full and sufficient Remedy. It is that Neglect, that Misfortune, which this SOCIETY was in a great Measure instituted to obviate, the general Want of a proper religious Education amongst the inferior Orders of our People,

The Object is, indeed, too great and too extensive to be embraced in one universal Plan. The Conduct of it is therefore intrusted by the Laws of our Country and by the Practice of this SOCIETY to the Administration of each particular District, and the Advantages attending these parochial Institutions, when thoroughly understood, come so home to the Heart and Affections, as well as the Reason of every good Man, that they are wisely left to the Manners of Mankind, to the general Equity and Humanity of those who are able to support them; and it reflects great Credit upon any Body of People to have formed and maintained Establishments of this Kind, with so much Spirit and Generosity,

as

as we find exerted in this great City and its Neighbourhood. A strong Sense of their general Utility was one of the first Motives for the Foundation of this SOCIETY, the Members of which are now assembled to testify to GOD and to the World the Uprightness, and, they trust, the happy Effects of their Endeavours. The Appearance of these Children now before our Eyes, (many of them, I doubt not, rescued by your Means, from being a Disgrace to themselves and to their Country) must convince us of the extensive Benefits derived from these Establishments. For what must have been the Consequence, if so large a Portion of the Children of these great Cities had been suffered to grow up in total Ignorance and Idleness, and left at full Liberty to collect the Vices and abandoned Principles of those who would have lain in Wait to deceive them? Whose Fortune, whose Happiness, whose Life would be secure amidst such an increasing Torrent of Robbery, Theft, and Murder as would then be let loose upon us? Even with all the Care and Application the best and wisest Men can bestow in the Discovery of Means to prevent them, Frauds and Robberies become more daring and still multiply  
c upon

upon us. What a rapid Progress have Debauchery and Profaneness, Disrespect of Magistrates, Contempt of all Law and Order, made amongst the inferior Ranks of the People? When or where such a wretched Scene of Things will end God only knows! More severe Laws, more frequent Executions will, I fear, take Place, though God forbid! For no Good Man reflects at present without Horror upon the sad Necessity we are under of consigning over so many wretched Objects to an immediate Death, for which, I fear, they are seldom sufficiently prepared.

But, how can any material Change for the better take Place, if the Children of the Poor are to continue from Age to Age, to be brought up wild in our Streets in Idleness and Vice, which we all too sensibly know to be infectious? Instruction, Correction, and Example, are, each of them, necessary to form the Infant Mind to good Habits and a virtuous Conduct, and the private Families of the lowest Rank of the People do, I fear, in these great Cities, amidst such Scenes of Profligacy and Corruption, but seldom afford the  
necessary



necessary Requisites of either good Precept or good Example.

Suffer me then to lay before you in the plainest Manner I am able some few of the principal Motives which have induced this SOCIETY to think, that, in the Support of these Institutions, they have not only punctually obeyed the Precepts of Nature and the Gospel, which in such strong Terms inculcate the general Duty of Love one towards another, but that their Design is founded upon the generous and enlarged Plan of giving not only Comfort and Happiness to Individuals, but solid and lasting Benefits to their Country.

Few Persons, I believe, are sufficiently aware of the very great and important Advantages derived to the Public from the Establishment of Parochial CHARITY SCHOOLS. They have contributed more than we, perhaps, generally apprehend to the Advancement of real Knowledge and Information throughout the World at large. In our Commerce, both at Home and Abroad, we have very sensibly felt the Benefits of them. Many

who would have remained mere Hewers of Wood and Drawers of Water, and whose Labour would but have barely supported their own Existence, by the Knowledge they have acquired under these Establishments have found Employment for other Talents, have improved the Arts, and have carried on your Manufactures to a great Degree of Perfection.

By the Means of those first Principles of religious and useful Science, which they have attained under such a Patronage, they have been raised from Ignorance to a proper Sense of their Condition as Men, they have become better acquainted with their Duty both towards God and one another, they have acquired a due Knowledge of Christianity, and have acted through Life accordingly.

A just Sense of Subordination was early inculcated, and instead of being Thieves and Robbers, which their Ignorance and the bad Examples they must have met with in the World, would have too probably tempted them to become, they rise up into honest Men and sensible Artizans ; instead  
of

of herding with a thoughtless Mob in Opposition to legal Authority and just Government they become the Friends of Order, the firm Supporters of the Laws and Constitution of the Realm.

These are but a few of the Advantages that must naturally flow from such excellent Institutions. No doubt but there are Instances, too many, where Vice and Folly have gotten the better of the best Instruction and the worthiest Examples. We must expect it. It is no more than what we daily experience, even among the Youth of Family and Fortune, in every Scene of public and of private Education. It is rather a Matter of Surprise, that these unhappy Events do not more frequently take place, when we see the sad Examples so often set by their Parents themselves.

The most natural Wish for a benevolent Mind to express upon this Occasion is, that it might be in our Power to provide completely against this radical Defect in human Society, that a proper Method could be devised to secure the Children of the Poor against the fatal Effects of bad Example,



Example, till they attained to an Age when Reason might exert itself with Effect and the Passions be under some Subjection and Controul, till their Minds could be so far strengthened by good Principles, as to be Proof against the Seductions of Vice and Wickedness, to which in their Situation they will be exposed, in every Stage of their Lives.

And here, let me observe, that although many very excellent Laws have been provided for the Assistance and Protection of these Children, after they are taken from your Care and are articulated as Apprentices in Trade, no Attention to their Welfare can be better employed than in a close and minute Examination into the Character and Conduct of those who offer to receive them.

But, in speaking upon this Subject, it is scarcely possible to pass over, without Notice, the wise and humane Intentions of those who formed the Design, or of the Legislature in giving their Authority to the Regulations, for the Benefit of the Infant Poor within these Cities and their Neighbourhood; and my own particular Situation has  
afforded

afforded me the Pleasure of observing in one very large and populous District their beneficial Influence, where the proper Officers will do their Duty; and I scruple not to say, that, by a due Attention to the Letter and Spirit of those Laws, the Parish Officers have it in their Power to preserve the Lives of many Hundreds yearly, who under the former Practice would have fallen a Sacrifice to the confined noxious Air of a Town Workhouse\*.

By

\* By the two Acts of Parliament for the Benefit of the Infant Poor within the Bills of Mortality, passed in the *Second* and *Seventh* Years of his present Majesty, all Parish Poor Children within the above Limits under the Age of six Years, are directed to be sent to Nurseries in the Country, at a Distance not less than three Miles from the Cities of *London* and *Westminster*. An almost uniform Obedience to the Directions of the said Acts within the Parish of *St Martin* in the *Fields*, enables me to state the following Account in this short Note to the Reader.

On the 31st of *December* 1775, the Number of Children under the Care of that Parish was 272,

at Nurse,	- -	146
in the Workhouse,		126

Total	<u>272</u>
-------	------------

1775 — died at Nurse 14.

at

By these benevolent Acts many Children will be preserved to receive the Benefit of these Institutions, and it is much to be wished that your Funds were more permanent and extensive, that you might afford a still further Security both to their Lives and Morals. But if we cannot do what we would, let us with Chearfulness and Alacrity do what we can, let us give to them an Opportunity, at one Period of their Being, at least, of Improvement in true Religion and Virtue, in the useful Arts of Writing and Arithmetic, and in general Habits of Industry and Attention. These are the true Grounds and Ends of the Institutions in view to lead the Children of the Poor, from their usual Idleness and from bad Example, into the due Exertion of their Talents,

to

1776		
at Nurse	- - -	106
in the Workhouse,		158
Total		264

1776 — died at Nurse 6.

1777		
at Nurse,	- - -	98
in the Workhouse,		164
Total		262

1777 — died at Nurse 17.



to infil into their tender Minds solid good Principles for them to act upon, and not only to give them an Inclination to procure an honest Livelihood by their Labour and Industry, but to furnish them with a due Proportion of Knowledge and the proper Means of improving under it. These must ever make a Part, and a very considerable Part of every good Man's Wishes; for it is impossible to pass over in Silence, or without a Degree of real Anxiety to be Witness to, the Wretchedness to which Ignorance and Incapacity alone oblige many poor Creatures to submit.

Sensible I am indeed that mere manual Labour without any Aid from these useful Sciences will procure an ample Support for many against every Invasion of Poverty or Want. But the Number in that Walk of Life we find to be sufficiently extensive already, we experience it in some Degree by their frequent Application to Theft and Robbery, under the plausible Pretence that Industry is of no Use to them from their want of Employment. When they have therefore other Resources, when they have some little Acquaintance with these Sciences, their Ingenuity

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has a wider Scope, and the Scene of their Usefulness becomes more enlarged; they are encouraged, nay, they are enabled by it, to invent Improvements in Husbandry and our Manufactures, and to carry the Arts of Life to a much greater Degree of Perfection. And this is the proper Employment for the Mind of Man placed as he is in a World designed to be progressive; and I hesitate not to say, that great Injustice is done to God, the Author of our Nature, if we do not constantly attend to and encourage every Improvement which may be made in it.

These, it may be said, are only general political Inducements to the Observation of this Duty. It is true; but still they are of such a Nature that no considerate and good Man can long remain insensible to them. But, the Conduct of this SOCIETY shews, that to form the tender Mind to a just Sense of the Value of Christianity, to enable it to act up to the Principles of it, and to diffuse the Knowledge of its most useful Precepts, are Points very attentively pursued by the Members of it; whose great Object is to go along with and to encourage the generous Efforts of Individuals.

For

For which Purpose they every Year provide at a very considerable Expence large Impressions of the most valuable Tracts in the *English* Language, such as will the best contribute to the Advancement of their pious Design of spreading the Principles of Virtue and true Religion amongst the lower Orders of the People. These as well as many Editions of the *English* Bible and Common Prayer are sold, under their Direction, at a very small and inconsiderable Price.

But the SOCIETY has not only carried into Execution their original Plan of encouraging these Establishments in every Part of this Kingdom, and of providing in an ample Manner the necessary Materials for their Improvement in Religion and Virtue here at Home, but from the good Intention and Success which have always accompanied their Management, large Subscriptions have been paid into their Hands for the Support of Missionaries in some foreign Countries, to which the Attention of another truly venerable SOCIETY does not extend. This also has been well and successfully conducted, and some thousand Copies of the Bible and of our Liturgy have been printed



in the *Arabic* Language, and dispersed in those Parts of the World, where the Principles of Christianity and the solemn Offices of our Religion must have remained, otherwise, unknown. They have also with singular Industry and at a great Expence, printed many thousand Copies of the Bible and Common Prayer, and other valuable Tracts in the *Welsh* and *Manks* Languages, that our Fellow Subjects in those Parts of our Dominions might derive some essential Benefit from the improved State of Knowledge and Religion amongst us.

We must all be sensible that such liberal and extensive Undertakings cannot be accomplished without a great Expence, and, as the principal Part of it has been, and must still continue to be supported by annual and voluntary Subscriptions, the Fact wants only to be known to prevail upon those, who are able, to contribute towards carrying so wise and beneficial a Plan into complete Execution.

These are the general Designs of this SOCIETY, and we are thoroughly justified in observing, (though it is a hard Sentence to pronounce upon the

the Conduct and Sentiments of any Man or Body of Men) that a Disposition to oppose the Designs of it must take its Rise, either from an Ignorance of its true Intention, or from the most ignoble and ungenerous Principle that can influence the Mind of Man, a Desire to keep Men ignorant, that they may make them Slaves.

There are indeed other Circumstances which may be mentioned upon this Occasion, and which may affect us still more nearly. The Heart-felt Satisfaction which must arise in the Breast of every good Man upon the Reflection, that he has contributed to preserve the Integrity and to support the Innocence of his Fellow-Creatures amidst a World of Profligacy and Vice, is an Encouragement of the noblest Kind. It is from Actions of this sort that we are to look for Ease and Consolation in the dark Seasons of Distress, when the Mind is overwhelmed with Sickness or Despair; when Disease hath laid its cold Hand upon us, and our last Moments are advancing fast towards us, when "those that have seen us shall see us no more." What Comfort will it administer to the departing Spirit, to be able to reflect, that some Portion, at least, of the Talents, committed to our Trust, hath been dedicated to  
the

the essential Service of our Fellow-Creatures, and that we have not dissipated the whole of our Abundance in the little Follies and trifling Pursuits of Vanity and Extravagance ! Nay, the very Tears we shed over the Distresses of the unfortunate will be remembered, and that share of our Possessions which we have spared to relieve the Wants and to supply the Necessities of our indigent Brethren, will be amply repaid to us by the Pleasure we must feel in having discharged so important a Part of the Duty allotted to us by our Maker.

We see a final Cause in almost every Transaction of our Lives, and we can never conceive that the Great and Wise God, who evidently rules over the Universe, would suffer such an apparent Inequality of Condition to prevail throughout the World if it was not to answer some peculiar good Purpose of his own ; and what one is there so highly probable as this ? that an Opportunity might be afforded by it to the whole Race of Mankind of discovering their real Sentiments and Dispositions, the one Part, by a peaceable and contented Acquiescence in their inferior Station appointed for them by the common Father of us all ; the other by a constant unwearied Endeavour to extend the Happiness,



ness, and by the due Employment of their Wealth and Power, to promote the general Welfare of the human Species. I must confess myself unacquainted with any Measure by which the general Prosperity of the World can be with greater Certainty advanced, than by an Attention to the proper Education of Youth. That this is the general Sense of Mankind appears from that Anxiety and Concern expressed by every good Parent in providing the best Education for his Children. I may appeal for the Truth of this to every one who stands in that Relation and hears me. Is there not then something due from us towards the Discharge of that Office, which the universal Sense of Mankind shews to be so important a one?

I shall now leave these Observations to the Impressions which they must naturally make upon your own Minds: to most of you, I doubt not, but that an Opportunity of extending your Bounty, and contributing towards the Support of so admirable an Institution, is a Source of true genuine Satisfaction; to such few or rather no Arguments can be necessary; but if there are any, and in this Place the Number must be small, who have come here with a Prejudice against these Establishments, let

let me indulge a Hope that they have heard some one Observation or other, which if it has not removed, has softened at least their Objection to them.

With the strong Feeling therefore which I have upon my Mind of the many extensive Benefits and Advantages universally arising from these Parochial Institutions, you will excuse, I am sure, any Degree of Warmth I may have expressed in the Recommendation of them, more especially, when you recollect, that upon this Subject we have all of us, as I first observed, our general Information, from the great God of Nature evidently implanted upon our Minds, we have the revealed Will of our LORD and SAVIOUR to direct us, the Welfare of Society and of ourselves demanding it from us. It is the brightest Ornament, the noblest Distinction of our Being; in the Exercise of it here we can alone be truly happy; and from our Reflections upon such a Conduct it is, that we must for ever derive the truest and most lasting Consolation in every Period of our Existence, both in this World and in the next. May then the God of all Mercy pour down his Blessings upon your good Deeds here and provide everlasting Happiness for you in the World to come!

To whom, &c. &c.

F I N I S.



AN  
ACCOUNT  
OF THE  
SOCIETY

FOR PROMOTING

*Christian Knowledge.*



L O N D O N:

Printed by W. OLIVER, PRINTER TO THE SAID SOCIETY,  
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M DCC LXXVIII.



THE  
AD COUNTY

BOOK

FOR THE  
COUNTY



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THE  
COUNTY



AN  
ACCOUNT  
OF THE  
SOCIETY *for* PROMOTING  
CHRISTIAN KNOWLEDGE.

**T**HE *Society for Promoting Christian Knowledge* were for many Years engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs.

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THIS

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form N° I.* in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from time to time, to be most

The Original  
of the Society.



most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a **Charter** was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying On of that Branch of their Designs which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England.* 1701.

BUT their **Charter** being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confined to the *British Plantations in America*, most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that *Corporation*, and are known by the Name of the **Society for Promoting Christian Knowledge.**

THEIR principal Methods were the same as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS in all Parts of the Kingdom: and, that those Schools might answer the true Purposes for which they were erected, the Society have not been wanting (in their Correspondence with such of their Members as have been concerned in the Support and Management thereof) to recommend at all Times that, together with Religious and Useful Instruction, Care should be taken, and all proper Means used to inure the Children of the Poor to Industry and Labour, that so they may become

*Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.*

*The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.*

*Charity-Schools erected.*

become good Christians, loyal and useful Subjects, and be willing as well as fit to be employed, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools as had been approved of by the Archbishops and Bishops, who directed that the same should be observed within their respective Dioceses. What Care they have taken, and what they have done in these Particulars, will appear from N<sup>o</sup> II. in the *Appendix*.

*Bibles, Prayer-Books, &c. dispersed.*

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N<sup>o</sup> III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from Year to Year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound* for lack of Liberal Supplies from Charitable Christians.

BESIDE



BESIDE these General Designs, the Society undertook in the Year 1710 the Management of such Charities as were or should be put into their Hands for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of Denmark at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathens in those Parts. Accordingly they, from time to time, assisted the Missionaries there with Money, a *Printing Press*, *Paper*, and other Necessaries, till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathens at *Madras*, the Society, trusting to the Goodness and Blessing of Almighty GOD, engaged for the Support of the same, though at an Expence that did then far exceed their Ability; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St David*, another English Settlement; by the Erection of a Mission and School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and lately by the Establishment of another Mission at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East India*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Reverend Mr *Ziegenhagen*, German Chaplain to His Majesty

1710.  
Protestant  
Mission to  
*East-India*, at  
*Tranquebar*.

1728.  
At *Madras*.

1737.  
At *Cudulore*.

1758.  
At *Calcutta*.

1766.  
*Tirutschina-*  
*pally*.



Majesty, and the late Mr Professor *Francke*, of *Hall* in *Saxony*, and still animates his worthy Successor Mr Professor *Freylinghausen*, whose Remittances towards carrying on so pious and glorious a Design continue large and constant. The present State of this Mission may be seen in the *Appendix* N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720.

*New Testaments, Psalters, Catechisms, and Abridgment of the History of the Bible, printed in Arabick.*

In the Year 1720, the Society extended their Regard to the *Greek Church* in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6,000 *Psalters*, and 10,000 *Testaments*, as also of 5,000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Psalters*, 4,246 *New Testaments*, and 2,248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts, into *Persia* by means of their Correspondents in *Russia*, or into *India* through the Hands of their Missionaries; and the rest are reserved to be sent as Occasion shall offer.

1725.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages for employing the Poor and their Children, by setting up *WORK-HOUSES*, that nothing might be wanting to encourage the Prosecution

secution of so useful a Design, they caused in the Year 1725 a Collection of the best Accounts of such **Workhouses** to be published; which was reprinted *Workhouses recommended,* with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, 1732.  
when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in *June* the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians of every Rank  
B and



and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, settled by themselves at *Ebenezer* upon such Lands as were assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, had so far reduced the Charities belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for want of Support, they, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £833 : 6 : 8 New South Sea Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, would raise them up Benefactors to supply what might on this Account be wanting towards the several Branches of their charitable Designs.

IN



IN the Year 1743, the Society undertook a new Proposal for Edition of the *Bible* in the *Welch* Language, with the Printing the *Common Prayer*, and *Psalms* in *Metre*: and finished Bible, &c. in it in 1748, by an Impression of *Fifteen Thousand* the Welch *Copies*, which they dispersed in the most prudent, useful Language. and extensive Manner they could. But such was the 1743. Zeal and Thirst of good Christians throughout *Wales* for having the *Holy Scriptures* in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand that was made for it. For which Reason the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the Bible, consisting of the same 1752. Number of Copies; as likewise of Five Thousand *New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition was also, by the Blessing of God, happily finished, and distributed; since which Time the Society, at the earnest 1768. Desire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter than that which was used in the former Editions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund which they had in hand towards that Design, incurred a Debt of above Two Thousand Pounds: And though the latter is at present discharged, it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

Trust for the Benefit of the Scilly Islands. In the Year 1752, the Society accepted a Trust from the Rev. Mr *Hartshorne*, Rector of *Brosely*, *Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200*l.* towards sending a Deacon to *Tresco*, together with 50*l.* towards erecting a Library for his Use. But that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, devoting a little from the original Plan, they opened Schools in each of the Off-Islands. Sensible however that this was by no Means a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion in those Islands, they received such Encouragement and Assistance, that they carried their pious and charitable Purpose into Execution. But their late Missionary's ill State of Health having obliged him to quit the Islands, the Intentions of the Society have for some time been retarded. They hope however that it will soon be in their Power to compleat so necessary and beneficial a Design. See *Appendix*, N<sup>o</sup> IV.

Proposals for sending a Missioner to these Islands. 1774.

Proposal for Printing the Bible, &c. in the Manks Language. 1763.

In the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*; and, by the Encouragement they met with, were enabled to print and disperse *gratis* among the Inhabitants 2000 *Church Catechisms*, 1200 *Christian Monitors*, 2000 *Lewis's Exposition*, 1000 Copies of the *New Testament* in Octavo, 1550 *Common Prayers* in the same Size, and 1000 in Twelves. They have likewise printed 2000 Copies of the *Old Testament* in Octavo, together with the like Number of the *New*, the



the former Impression not having been by any means sufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the *Ile of Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use. The present State of this Work, may be seen in the *Appendix*, N<sup>o</sup> IV

BEFORE we conclude this general Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous Legacy of *Four* Mrs Palmer's Legacy of 4000*l.* in 1728. *Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

2. THE second is a free Gift in the Year 1734, by The Gifts of Mr Edwin Belke, a Gentleman of Kent. Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, now let at 10*l.* per Annum, free of all Taxes and other Deductions; and likewise 1050*l.* 1734. New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

THE same Gentleman did also, in the Year 1737, 1737. give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

3. THE



Rev. Dr Car-  
ter's Legacy.  
1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 *l.* 3 *s.* 9  $\frac{1}{2}$  *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages*, *Bibles*, *Old* and *New Testaments*, or what Part thereof the Society shall judge proper.

Mr Percivall.  
1760.

4. The fourth is a Legacy of *Samuel Percivall*, Esq; of *Pendarves* in *Cornwal*, of 1000 *l.* which was bequeathed to the Reverend Dr *William Stackhouse*, and Mr *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East Indies*.

1762.

5. The last is a generous Benefaction of 600 *l.* from an unknown Hand by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *East India Mission*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 14 April, 1777, to their late Audit, 16 April, 1778, may be seen in the *Appendix*, N<sup>o</sup> V.

*The* TREASURERS of *this* SOCIETY.

**T**HE Rev. Dr FINCH, Rector of *St Michael, Cornhill*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HOARE Esq; Banker in *Fleetstreet*, is Treasurer to the *Protestant Mission* in the *East-Indies*.

ROBERT GOSLING Esq; Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. MICHAEL HALLINGS is Secretary to the Society.

Mr JOHN ROBINSON Clerk and Messenger.

*Letters may be directed to the Reverend Michael Hallings, at the Society's House, N° 5, in Bartlett's Buildings, Holborn.*

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WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Clerk* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House, N° 5, in *Bartlett's Buildings, Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.



# APPENDIX.

## N<sup>o</sup> I.

*The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.*

**W**E the Underwritten do recommend *A. B.* to be a Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King *GEORGE*, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST



L I S T  
OF THE  
SUBSCRIBING MEMBERS  
OF THE  
SOCIETY *for promoting Christian  
Knowledge.*

Time of  
Admission.

- 1771 **R**IGHT Reverend *A.* Jonathan Lord Bishop of St  
*Asaph.*
- 1755 Reverend Mr Thomas Adam, Rector of *Wintringham,*  
*Lincolnshire.*
- 1756 Rev. Sir *William Anderson,* Bart. Rector of *Lea, Lincolnsh.*
- 1761 Rev. Mr *James Affleck,* Rector of *Finedon, Northamptonsh.*  
Rev. *Henry Addison* M. A. of *Maryland.*  
Rev. *William Adams* D.D. Master of *Pembroke College,*  
*Oxon.*
- 1765 Mr *Thomas Adderley* of *Doctors Commons, London.*
- 1767 Reverend Mr *James Altham,* Rector of *St Olave in the Old*  
*Jewry, London.*
- 1769 Rev. *Townsend Andrews* LL.B. Prebendary of *St Paul's.*
- 1770 *George Adey* Esq; of *Hackney, Middlesex.*  
Reverend Mr *Gerveys Allen* of *Falmouth, Cornwall.*

C

Hon.

- 1771 Hon. and Rev. Mr *Aylmer*, Prebendary of *Bristol*.  
 1775 Mr *Nicholas Baptist Aubert*, Merchant in *London*.  
 1776 Rev. Dr *Joseph Amphlett*, Prebendary of *Carlisle*, and  
 Vicar of *Bampton, Oxon*.

B.

- 1756 **R**ight Reverend *Thomas* Lord Bishop of *Bristol*.  
 1751 Right Rev. *Charles* Lord Bishop of *Bath and Wells*.  
 1777 Right Rev. *John* Lord Bishop of *Bangor*.  
 1743 *Buckland Nutcombe Bluett* Esq; of *Nutcombe, Devon*.  
 Rev. Mr *Jacob Bourdillon*, *Spital-Fields*.  
 1748 *Claude Bosanquet* Esq; Merchant in *London*.  
*James Best* Esq; of *Chatham, Kent*.  
 1750 *Ebenezer Blackwell* Esq; Banker in *Lombard-street*.  
 1752 Rev. Mr *John Blyth*, Vicar of *Dodderhill near Droitwich*,  
*Worcestershire*.  
 Rev. Mr *Bridges*, Rector of *Orlingbury, Northamptonsh.*  
 1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane, Norfolk*.  
 1754 Rev. Dr *Francis Broade*, Rector of *Benefield, Northamp-*  
*tonshire*.  
 Rev. Dr *George Berkeley*, Prebendary of *Canterbury*.  
 Rev. Mr *Samuel Beuzeville* of *Bethnal Green*.  
 1755 Mr *Bercher Baril*, *Southampton*.  
 1756 Rev. *Wilson Bewicke* D. D. of *Bodenham, Herefordshire*.  
 1757 Rev. *John Buxton* M. A. Rector of *Carleton-Rode and*  
*Bunwell, Norfolk*.  
 1758 *Benjamin Bewicke* Esq; of *Clapham, Surry*.  
 1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton, Cam-*  
*bridgeshire*.  
 Mr *Jonathan Blundell*, Merchant in *Liverpoole*.  
 Rev. Mr *George Beard*, Rector of *Poynings, Sussex*.  
 1762 Rev. *Philip Brown* B. D. Rector of *Bletchington, Oxfordsh.*  
 Rev. Mr *James Renaud Boullier*, Minister in the French  
 Churches, *London*.  
 1763 Rev. *Thomas Bray* D. D. Rector of *Exeter College, Oxford*.  
 Rev.



- 1764 Rev. *Nicholas Bacon* M. A. Rector of *Barbam, Suffolk*.  
*Anthony Bacon* Esq; Merchant in *London*.  
 Rev. *John Banks* M. A. Rector of *Wooton, Oxon*.
- 1765 Rev. *William Buller* M. A. Prebendary of *Winchester*.  
 Rev. *William Browne* M. A. Rector of *Silverton and Rewe, Devonshire*.  
 Rev. Mr *John Barnett*, Missionary at *Brunswick, N. Carolina*.  
 Rev. *John Baker* D. D. Rector of *Keddleston, Derbyshire*.
- 1766 Rev. Mr *Walter Bagot* of *Blythfield, Staffordshire*.
- 1767 Rev. Mr *Thomas Bedford*, Rector of *Pbilleigh, Cornwall*.  
*James Butler* Esq; of *Warminghurst Park, Sussex*.  
 Rev. Mr *Charles Blackstone*, Fellow of *Winton College*.  
 Rev. *Thomas Bracken* M. A. Vicar of *Hooe, Sussex*.
- 1768 *John Peploe Birch* Esq; of *Garnstone, Herefordshire*.  
 Rev. *Edward Blakeway* M. A. *Salop*.  
 Rev. Mr *Roger Barnston*, Prebendary of *Chester*.  
 Rev. *Everard Buckworth* LL. D. Prebendary of *Canterbury*.
- 1769 *John Bowman* Esq; of *Craike* in the County of *Durham*.  
 Rev. Mr *Samuel Barwick*, Rector of *Burton Latimer, Northamptonshire*.
- 1770 Rev. *Samuel Bulkely* M. A. of *Hatfield, Herts*.  
*John Blackburne* Esq; of *Orford, Lancashire*.  
 Rev. *T. Bentham* M. A. Minister of *St Peter* in *Stockport, Cheshire*.  
 Rev. *Rich. Brereton* M. A. Rector of *Edgworth, Gloucestersh.*  
*Henry Bell* Esq; of *Worlington, Norfolk*.
- 1771 *Philip Brooke* Esq; of *Nacton, Suffolk*.  
 Rev. Mr *Boyce*, Fellow of *Clare Hall, Cambridge*.  
*Lancelot Bell* M. A. Rector of *Sall, Norfolk*.
- 1772 Rev. Mr *Beaumont* of *Spilsby, Lincolnshire*.  
 Rev. Mr *Burton*, Rector of *Elden, Suffolk*.  
 Rev. Mr *Brilly, Frith-street, Sobo*.  
 Rev. *William Blencowe* M. A. Canon of the Cathedral Church of *Wells*.  
 Mr *Joseph Berwick* of *Worcester*.



- 1773 *John Briggs* Esq; of the General Post-Office.  
 Rev. Mr *Charles Boteler*, Rector of *Watton*, *Herts*.  
*Thomas Berney Bramston* Esq; of *Skreens*, *Essex*.  
 Rev. Mr *Thomas Bowman*, Prebendary of *Lincoln*, and  
 Rector of *Craike*, *Durham*.  
 Rev. *William Backhouse* D.D. Archdeacon of *Canterbury*,  
 and Chaplain to His Grace the Lord Archbishop.  
*Robert Carr Brackenbury* Esq; of *Spilsby*, *Lincolnshire*.  
 Rev. *Thomas Bagsbaw* M. A. Minister of *Bromley*, *Kent*,  
 and Chaplain to the College.
- 1774 Mr *James Brant* of *Cheapside*.  
 Rev. Mr *Brent* of *Hutton*, *Somerset*.  
 Mr *Bryan Broughton* of the *Treasury*.
- 1775 Rev. Mr *Bayley*, Fellow of the Collegiate Church at  
*Manchester*.
- 1776 Mr *Nathaniel Bagsbaw*, *Bridge-street*, *Westminster*.  
*William Banks* Esq; *Winstanley*, *Lancashire*.  
 Rev. *Richard Beadon* B.D. Archdeacon of *London*.  
 Rev. — *Burt* M. A. Student of *Christ-Church*, *Oxon*.
- 1777 Rev. Mr *Bouyer*, Rector of *Willoughby*, *Lincolnshire*.  
 Mr *John Bode* of the General Post-Office.  
 Rev. Mr *John Brock* of *Much Easton*, *Essex*.  
 Rev. *Nathaniel Bristed* M. A. Master of the Free-School  
 at *Sherborne*, *Dorsetshire*.  
 Rev. *Henry Bathurst* LL.D. Canon of *Christ-Church*, *Oxon*.  
 Rev. *Lewis Bagot* LL.D. Dean of *Christ-Church*, *Oxon*.  
*John Baker* Esq; jun. of *Christ-Church*, *Middlesex*.
- 1778 Rev. *William Bell* D.D. Prebendary of *Westminster*, and  
 Treasurer of *St Paul's*.  
*Joseph Banks* Esq; LL.D. and Chancellor of *York*.  
*Samuel Blencowe* Esq; of *Marston St Lawrence*, *Northamptonshire*.

Time of  
Admission.

C.

- 1768 **T**HE Honourable and Most Reverend *Frederick Lord*  
Archbishop of *Canterbury*.
- 1767 Right Reverend *Beilby Lord* Bishop of *Chester*.
- 1774 Right Honourable Lord Viscount *Cranborne*.
- 1741 Rev. *John Chapman* D. D. Archdeacon of *Sudbury*.
- 1745 Rev. *Henry Crossman* M. A. Rector of *Little Bromley, Essex*.
- 1750 Rev. *John Carlyon* LL. B. of *Truro, Cornwall*.
- 1752 *Alexander Courthope* Esq; of *Horsemanden, Kent*.  
*Dr Colwell*, Physician, of *Plymouth, Devonshire*.  
Rev. *Joseph Crewe* D. D. Rector of *Muxon, Staffordshire*.
- 1753 Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton, Kent*.
- 1755 Rev. Mr *Thomas Collins*, Vicar of *Knareborough, Yorkshire*.
- 1756 Rev. Mr *Coker*, Rector of *Deynton, Gloucestershire*.  
Rev. Mr *Richard Congreve*, of *Leacroft, Staffordshire*.
- 1757 Rev. *Joseph Cuthbert* M. A. Rector of *Bulvan, Essex*.
- 1758 Colonel *William Congreve* of *Salop*.  
Rev. Mr *Thomas Clarke*, Rector of *Ickenham, Middlesex*.  
Rev. *Richard Conyers* D. D. Vicar of *St Paul's, Deptford*.
- 1762 Rev. Mr *William Clagget* of *Norwich*.  
Rev. Mr *Rowland Chabre*, Rector of *Thornton, Cheshire*.  
Rev. Mr *Robert Capell*, Rector of *Stanton, Suffolk*.
- 1763 Rev. Mr *Isaac Cowper*, Prebendary of *Litchfield and Lincoln*.  
Rev. *Samuel Cooper* D. D. of *Brook, Norfolk*.
- 1764 *Richard Comyns* Esq; of *Brakes's Place, Essex*.
- 1765 Rev. Mr *Robert Cayley*, Rector of *Belton, Suffolk*.  
*Arthur Charlett* Esq; of *Fladbury, Worcestershire*.
- 1766 Rev. *Jonathan Carter* M. A. Rector of *Flempton with*  
*Hengrave, Suffolk*.
- 1767 *John Courtney* Esq; of *Beverley, Yorkshire*.  
Rev. Mr *John Copley*, Rector of *West Chiltington, Sussex*.
- 1768 Rev. Mr *John Charlesworth*, Fellow of *Trinity College,*  
*Cambridge*.
- 1769 Rev. *Thomas Clare* B. D. at *Bilton, Warwickshire*.  
*George Clive* Esq; Banker in *Fleet-street*.



- 1769 Rev. Mr *John Clowes*, Rector of *St John in Manchester*.  
*Joseph Cradock* Esq; of *Gumbley, Leicestershire*.  
 Rev. Mr *Robert Clive*, Archdeacon of *Salop*.  
*Montague Cholmeley* Esq; of *Easton, Lincolnshire*.  
 Rev. *Robert Cotes* D.D. Rector of *Ryse* and Vicar of  
*Hornsea cum Risdon, Yorkshire*.
- 1771 Rev. *John Bassett Collins* LL.B. Rector of *Camborne, Cornwall*.  
 Honourable and Reverend *James Cornwallis* D.D. Dean  
 of *Canterbury*.  
 Rev. *Potter Cole* M.A. Vicar of *Hawkbury, Gloucestersh.*
- 1772 Rev. *Edward Codd* LL.B. Rector of *Steeping Parva,*  
*Lincolnshire*.  
 Rev. Mr *Craske*, Rector of *Bradfield, Suffolk*.  
 Rev. *Thomas Cherry* M.A. of *Limehouse*.  
 Mr *James Collinson*, *Lancaster*.  
 Rev. Mr *William Comber*, Vicar of *Kirby Moor-side, Yorksh.*  
*Richard Colvile*, Esq; of *Hemingston, Suffolk*.  
 Rev. *Pierrepoint Cromp* M.A. of *Frinslead, Kent*.  
*Josias Cockshut*, Esq; of *Retford, Notts*.  
*Thomas Crofts*, Esq; of *St James's Place*.  
 Honourable *Robert Chambers* Esq; One of His Majesty's  
 Justices of the Supreme Court at *Calcutta in Bengal*.
- 1773 Rev. Mr *Thomas Constable*, Rector of *Singlethorne* in the  
*East Riding of the County of York*.  
*James Croft*, Esq; of *King-street, Covent-Garden*.  
 Rev. Mr *Tho. Cowper*, Chaplain of the *Tower of London*.  
 Rev. *William Colman* B.D. Rector of *Stalbridge, Dorsetsh.*  
 Rev. *Wm. Cleaver* M.A. Fellow of *Brazen Nose College,*  
*Oxon*.
- 1774 *Francis Crewzé* Esq; of *Layton Stone, Essex*.
- 1775 Rev. *William Bromley Cadogan* M.A. Vicar of *St Giles's,*  
*Reading*, and Rector of *Chelsea*.  
 Rev. *Euseby Cleaver* M.A. Student of *Christ-Church, Oxon,*  
 and Rector of *Spoffworth, Yorkshire*.  
 Mr *William Crosbie, jun.* Merchant in *Liverpool*.

*John*



- 1775 *John Cartier* Esq; *Bedgebury, Kent.*  
 1776 *Henry Courthope* *Campion* Esq; of *Danny, Sussex.*  
     *Rev. James Chelsum* D.D. Student of *Christ-Church, Oxon.*  
     *Rev. Dr Courtenay*, Rector of *St George's, Hanover-square.*  
     *Rev. William Colchester* M.A. Rector of *Holton, Suffolk.*  
 1777 *Rev. Wm. Conybeare* D.D. Rector of *St Botolph, Bishopsgate.*  
     *Rev. Mr Thomas Cooks* of *Heron, Kent.*  
 1778 *Rev. Richard Cust* D.D. Canon of *Christ-Church, Oxford.*  
     *Mr William Calcott*, Fellow of *New College, Oxford.*

D.

- 1756 **R**ight Honourable *William* Earl of *Dartmouth*, Lord  
     Privy Seal.  
 1775 Right Reverend *James*, Lord Bishop of *St Davids.*  
 1739 *Christopher Dawson* Esq; of *Bolton, Yorkshire.*  
 1746 *Mr Peter Dobrée* of *Guernsey.*  
 1752 *Rev. William Dodwell* D.D. Canon Residentiary of *Sarum.*  
 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkshire.*  
 1754 *Rev. Richard Dixon* M.A. *Westminster.*  
 1755 *Rev. Mr Edward Darell*, Rector of *Uppingham, Rutlandsb.*  
     *Rev. Geo. Dixon* D.D. Principal of *St Edmund Hall, Oxon.*  
 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hospital.*  
 1761 *Rev. Mr Lewis Delachaumette*, *Spittal-fields.*  
 1762 *Rev. Dr Thomas Durnford* of *Bramdean, Hants.*  
 1763 *Rev. Daniel Dumaresq* D.D. Prebendary of *Salisbury.*  
 1764 *Rev. Samuel Denne* M.A. Vicar of *Wilmington, Kent.*  
     *Rev. Ezekiel Paul De la Douespe* M.A. Vicar of *East Far-*  
     *leigh in Kent.*  
 1765 *Mr Samuel Deykin*, *Yorkshire.*  
 1766 *Rev. Dr Wm Dennison*, Principal of *Magdalen Hall, Oxon.*  
 1767 *Rev. Samuel Disney* LL.B. Rector of *Halstead, Essex.*  
 1770 *Rev. Mr William Dade* of *York.*  
     *Rev. Mr Derby*, Rector of *Southfleet, Kent.*  
     *Rev. Mr Thomas Roger Du Quesne*, Vicar of *Tuddenham and*  
     *Huningham, Norfolk.*

*Brampton*

- 1770 *Brampton Gurdon Dillingham Esq; of Norwich.*  
 1771 *Rev. Mr David Davies of Sbipton Le Moyne, Gloucestershire.*  
*Rev. Henry Durbrow LL.B. of Watchett, Somersetshire.*  
 1773 *Rev. Wm Disney B.D. Rector of Pluckley, Kent.*  
 1775 *Rev. Samuel Dennis D.D. President of St John's College,*  
*Oxon.*  
*Rev. Mr Isaac Davies, Rector of Edworth, Bedfordshire.*  
*Mr Thomas Dickenson of Great Barford, Bedfordshire.*  
 1776 *Rev. Mr William Dodwell, Rector of Welby, Lincolnshire.*  
*Mr Lewis Duval, Wandford-court, Throgmorton-street.*  
*Rev. Mr William Dobrée of Guernsey.*  
 1777 *Rev. Dr De Salis, Rector of St Antholin's.*  
*Rev. Mr Thomas Denward of Walmer in Kent.*  
*Rev. Mr William Dyer, Rector of Leaden Roding, Essex.*  
 1778 *Rev. Andrew Downes M.A. Vicar of Hanny, Berks.*  
*John Dorville Esq; Raven's Court, Hammersmith.*  
*Rev. Heneage Dering D.D. Prebendary of Canterbury,*  
*and Rector of Milton, Bucks.*

E.

- 1753 **R**ight Reverend Edmund Lord Bishop of Ely.  
 1744 *Rev. Henry Evans M. A. of the King's Chapel.*  
 1755 *Rev. John Eyre D.D. of Wylye, Wiltshire,*  
 1756 *Rev. Robert Edwards D.D. Rector of Machynlleth, Mont-*  
*gomeryshire.*  
 1759 *Rev. Mr Walter Elford, Rector of Milton Dameral, Devon.*  
 1761 *Rev. Edw. Edwards D.D. Fellow of Jesus College, Oxon.*  
*Rev. Thomas Ellis B.D. Rector of Nutfield, Surry.*  
 1764 *George England Esq;*  
*Edward Edwards M.A. Archdeacon of Brecon.*  
 1767 *Rev. Dav. Evans M.A. Rector of Llannerfil, Montgomerysh.*  
*Rev. Stephen Eaton M.A. Rector of St George the Martyr,*  
*Queen-square.*  
*Rev. Edward Emily M.A. Vicar of Chesham, Bucks.*  
 1770 *Rev. Richard Evans B.D. Fellow of Jesus College, Oxon.*

Rev.



- 1772 Rev. *William Ellis* M. A. *Stroud, Gloucestershire.*  
 1773 Rev. *Andrew Etty* B. D. Vicar of *Selbourne, Hants.*  
       Rev. *Thomas Evans* D. D. Prebendary of *Worcester.*  
       Rev. *John Emeris* M. A. Master of the Free Grammar-  
       School at *Louth, Lincolnshire.*  
       *Charles Etty* Esq; Priest *Lands, near Lymington, Hants.*  
 1775 Rev. Mr *Evans*, Vicar of *Writtle, Essex.*  
       *Isaac Eeles* Esq; *Amersham, Bucks.*  
       *John Ellis* Esq; *Eyton, near Wrexham, Denbighshire.*  
 1777 Rev. *Charles Ethelstone* M. A. of *Manchester.*

F.

- 1745 R EV. *Robert Foley* D. D. Rector of *Kingham, Oxfordshire,*  
       and Dean of *Worcester.*  
 1757 Rev. *Thomas Fownes* M. A. Vicar of *Brixham, Devon.*  
       Rev. *Robert Pool Finch* D. D. Rector of *St Michael, Cornhill.*  
 1760 Rev. *John Francis* M. A. Vicar of *Sporle, with the Rec-*  
       tory of *Palgrave, Norfolk.*  
 1761 *Tho. Edwards Freeman* Esq; *Sackville-street, Westminster.*  
       Rev. *Edward Foyle* M. A. Rector of *Kympton, Hants.*  
 1764 Rev. *John Fortune*, Rector of *Wickwar, Gloucestershire.*  
       Rev. *Jno. Fountaine* M. A. Rector of *North Tidworth, Wilts.*  
       Rev. *Thomas Frank* LL. B. Vicar of *Stockbury in Kent.*  
 1765 Rev. *Richard Falkner* M. A. Prebendary of *Lincoln.*  
 1768 Rev. *Tho. Fotbergill* D. D. Provost of *Queens College, Oxf.*  
 1770 Rev. *John Freeman* M. A. Rector of *Creeping St Peter, Suff.*  
 1771 Rev. *John Fox* M. A. of *Sutton, Yorkshire.*  
 1774 *Christopher Fullagar* Esq; of *Maidstone, Kent.*  
 1776 Rev. *John Fountayne* D. D. Dean of *York.*  
       Rev. Mr *Guy Fairfax*, Rector of *Wigan, Lancashire.*  
 1777 Mr *James Fenoulbet* of *Dean-street, Sobo.*  
       Rev. *Henry Fly* M. A. Minister of *Trinity Church in the*  
       *Minories.*



- 1778 Rev. *John Fallowfield* B.A. Fellow of *Clare Hall, Cambridge.*  
Rev. Mr *Robert Fountain*, Vicar of *West-Farleigh, Kent.*

G.

- 1742 REV. Mr *Thomas Gibson*, Vicar of *Dover-court, Essex.*  
1747 *Charles Gray* Esq; of *Colchester, Essex.*  
1750 *Robert Gosling* Esq; Banker, *Fleet-street, London.*  
1754 Rev. *John Gooch* D.D. Prebendary of *Ely.*  
Rev. Sir *Peter Rivers Gay* Bart. Prebendary of *Winchester.*  
1755 Rev. *Henry Goodall* D.D. Archdeacon of *Suffolk*, and  
Prebendary of *Norwich.*  
1757 Rev. *Samuel Glasse* D.D. Chaplain in Ordinary to His  
Majesty.  
Rev. *Peter Stephen Goddard* D.D. Master of *Clare Hall,*  
*Cambridge.*  
1761 Rev. Mr *Peter Grand*, Rector of *Derham, Gloucestershire.*  
1763 Rev. *Guyon Griffith* D.D. Rector of *St Mary at Hill,*  
*London.*  
Rev. Mr *John Glasbrook*, Vicar of *Raunds, Northamptonsh.*  
1764 *Francis Gregg* Esq; of *Putney in Surry.*  
1766 Hon. Sir *John Griffin Griffin*, Knight of the *Bath.*  
Rev. Mr *B. Gurdon*, Vicar of *Affington, Suffolk.*  
1767 Rev. *Richard Graham* M. A. Rector of *Newbold-Pacey,*  
*Warwickshire.*  
1768 *William Grove* Esq; of *Coventry, Warwickshire.*  
*Edward Green* Esq; of *Sudbury, Suffolk.*  
Rev. Mr *John Russell Greenbill*, R. of *Fringford, Oxfordsh.*  
1769 *John Griffith* Esq; of *Cefnamwlch, Carnarvonshire.*  
1771 Rev. *John Gandy* M.A. Vicar of *St Andrew's, Plymouth.*  
Rev. *John Gaskarth* LL.B. Vicar of *Farnborow, Warwicksh.*  
1773 Rev. *Philip Griffin* LL.B. Rector of *Warnford, Hants.*  
Rev. Mr *William Gee*, Rector of *St Stephen's, Ipswich.*  
1774 *Francis Gosling* Esq; Banker in *Fleet-street.*  
1776 Rev. *Edmund Garden*, Reader to the Honourable Society  
of *Gray's-Inn.*

Rev.

- 1776 Rev. *Thomas Lechmere Grimwood* B.D. Fellow of *Magdalen College, Oxon.*  
 Rev. Mr *Stephen Greenaway*, Minister of *Dalby, Leicestersh.*  
 1777 Rev. *John Gooch* M.A. Rector of *Benacre, Suffolk.*  
 Rev. *George Gaslin* M.A. Lecturer of *St Mary's, Islington.*  
 1778 Rev. *Edmund Gibson* M.A. Rector of *St Bennet's, Paul's Wharf.*  
 Hon. and Rev. *Charles Graham* of *Hertingfordbury*, near *Hertford.*

H.

- 1744 **R**EV. *Eden Howard* M.A. Rector of *Rendlesham, Suff.*  
 1747 Rev. *Tho. Hartley* M.A. Rector of *Winwick, Northamptonshire.*  
 1749 Rev. *Rich. Humphrey* M.A. Rector of *Smallborough, Norfolk.*  
 1750 *Henry Hoare* Esq; *Lincoln's-Inn Fields.*  
 1752 Rev. Mr *Henry Harris*, Vicar of *Norton St Philip's, Somersetshire.*  
 Rev. Mr *Humphrey Henchman* of *Maidenhead, Berks.*  
 1755 Rev. *Tho. Howells* LL.B. Vicar of *Llandefriog, Cardigansh.*  
 1756 Rev. *Humphrey Humphreys* M.A. Prebendary of *Sarum.*  
 Rev. Mr *John Hockin*, Vicar of *Oakhampton, Devon.*  
 1758 Rev. *Richard Huntley* M.A. Rector of *Boxwell, Gloucestersh.*  
 1759 Rev. Mr *Robert Hodson*, Rector of *Broughton, Huntingdonsh.*  
 Rev. *Tho. Hughes* LL.B. Rector of *Llanfwrog, Denbighsh.*  
 1760 Mr *Samuel Howlet* of *Stokesley, Yorksh.*  
 1761 Rev. *Henry Hubbard* B.D. Fellow of *Emanuel College, Cambridge.*  
 Rev. *Geo. Horne* D.D. President of *Magdalen College, Oxf.*  
 1762 Rev. *Thomas Harrison* D.D. Rector of *Bridge Casterton, Rutlandshire.*  
 Rev. *Edward Hughes* M.A. Rector of *Shenington, Gloucestersh.*  
 1764 Rev. Mr *Nicholas Howlet* of *York.*  
 Rev. Mr *Edm. Harvey*, Rector of *Finningley, Nottinghamsh.*  
 Rev. *Richard Hole* M.A. Rector of *North Tawton and Choblmleigh, Devon.*



- 1765 Rev. *Arthur Hele* M. A. Prebendary of *Wells*.  
Rev. *James Hallifax* D.D. Rector of *Whitchurch, Salop.*  
Right Hon. *Thomas Harley*, Alderman of *London*.
- 1766 *Matthew Harrison* Esq; *King's Road, Bedford Row.*  
Rev. *John Hill* LL.D. Rector of *Thorpe Malsor, Northamptonshire.*  
*Jonas Hanway* Esq; *London.*  
*Thomas Harrison* Esq; His Majesty's Attorney-General of the Island of *Jamaica.*
- 1767 Rev. *Anthony Hamilton* D.D. Archdeacon of *Colchester.*  
Rev. *Richard Hutchins* D.D. Rector of *Lincoln Coll. Oxon.*  
*George Hayter* Esq; Merchant in *London.*
- 1768 Rev. *Wm. Hughes* M.A. Vicar of *All Saints, Northampton.*
- 1769 Rev. *William Hetherington* M.A. of *North-Cray in Kent.*  
Rev. *Peter Haddon* M. A. Vicar of *Sandbatch, Cheshire.*  
*William Taylor How* Esq; of *Standon Place, Essex.*  
Rev. *Edward Harriot* M.A. of *Helmdon, Northamptonshire.*
- 1770 Rev. Mr *John Hutchings*, Rector of *Dittisham, Devon.*
- 1771 Rev. *Brooke Heckstall* M.A. Rector of *St Ann's, Aldersgate.*  
*Thomas Healde* M.D. F.R.S. Gresham Professor of Physic, and Fellow of the College of Physicians.  
Mr *Hill* of *Wallasey, in Worrall, Cheshire.*  
Mr *Oliver Humphreys*, *Tottenham, Middlesex.*  
Rev. *Robert Harrison* D.D. Rector of *Tadmarton, Oxon.*
- 1772 Rev. *Daniel Hill* M.A. Vicar of *Eastmalling, Kent.*  
*Pell Heigham* Esq; of *Bury St Edmund's, Suffolk.*  
*John Hatfield* Esq; of *Hatfield, Yorkshire.*
- 1773 *Thomas Bayley Hall* Esq; of *Hermitage, Cheshire.*  
Rev. *Reginald Heber* M.A. Rector of *Malpas, Cheshire.*  
Rev. *Robert Pridgeon Hurton* M.A. Rector of *Dodington, near Lincoln.*
- 1775 Sir *John Hawkins.*  
Rev. Mr *Hawkins*, Rector of *Worthin, Salop.*  
*Thomas Holbeche* Esq; *Dodderhill, Worcestershire.*

Rev.



1776 Rev. *John Holmes* M.A. Fellow of *Brazen Nose College*,  
*Oxford*.

Rev. Mr *Gervas Holmes*, *Ipswich*, *Suffolk*.

Rev. *Giles Haddon* D.D. Rector of *Stepney*, *Middlesex*.

Rev. Mr *Humphries*, Minister of *St Chad's*, *Salop*.

1777 *John Heywood* Esq; of *Austin Friars*.

Rev. *Richard Humfrey* M.A. Fellow of *Bennet College*,  
*Cambridge*.

*Daniel Hailes* Esq; of *Burston Park*, near *Blechingly*, *Surry*.

Rev. *George Holwell* M.A. Fellow of *Magdalen College*,  
*Oxon*.

Rev. Mr *Hughes*, Rector of *Snodland*, near *Rocheſter*, *Kent*.

Rev. Mr *Robert Hamilton*, Master of an Academy in  
*Spital-square*.

Rev. *William Huſſey*, Fellow of *Corpus Chriſti College*,  
*Cambridge*.

*Thomas Hammersley* Esq; Banker, *St James's-street*.

1778 Rev. Mr *Hand*, Vicar of *St Giles's*, *Cripplegate*.

*Edward Hawkins* Esq; of *Goodman's-fields*.

Sir *Thomas Heathcote*, Bart. of *Hursley*, *Hampshire*.

Rev. *Westrope Huſſe* M.A. Chaplain to the Commander  
in Chief in the *East Indies*.

I.

1748 REV. Mr *William Jervis*, Rector of *Stone*, *Worcester-*  
*shire*.

1753 Rev. *John Jones* M.A. Fellow of *Jeſus College*, *Oxon*.

1755 Rev. *Joſeph Jane* B.D. Rector of *Iron Acton*, *Gloceſterſhire*.

1759 Rev. Mr *Samuel Jackſon*, Rector of *Stiſted*, *Effex*.

1762 Rev. Mr *John Julian*, Curate of *Egg Buckland*, *Devon*.

1768 Rev. Dr *Jones*, of *Madden* in the County of *Armagh*, *Ireland*.

*Charles Jackſon* Esq; of the General Poſt-Office.

Rev. *Simon Jacſon* M.A. Rector of *Bebington*, *Cbeſhire*.

1771 Rev. *Richard Jackſon* D.D. Canon Reſidentiary of *Litch-*  
*field*, and Vicar of *Prees*, *Salop*.

Rev.

- 1771 Rev. *John Jeffreys* D.D. Canon of *Christ Church, Oxon.*  
Rev. *William Jenkins* M. A. Vicar of *Upottery, Devon.*  
1772 Rev. *Robert Ingram* M. A. Vicar of *Wormingford, Essex.*  
1775 Rev. *William Jeffs* B. D. Reader to the Two Honour-  
able Societies of the *Temple.*  
1777 Rev. *William Johnson* M. A. Chaplain to the Honourable  
*East India Company, at Fort William in Bengal.*  
Rev. *William Johnson* M. A. Vicar of *Stradbroke, Suffolk.*  
1778 Rev. *John Jenkins* LL.B. of *Batcomb, near Bruton, So-*  
*merſetſhire.*

K.

- 1748 R EV. *Samuel Knight* M. A. Rector of *Stanwick, Nor-*  
*thamptonſhire.*  
1755 Mr *Serjeant Keck* of *Theobalds Park, Herts.*  
1758 Rev. Mr *Thomas Kellow*, Rector of *Codford St Peter's, Sarum.*  
Rev. *Frederick Keller* M. A. Rector of *Kelsball, Herts.*  
1762 Mr *Robert Kelham*, *Hatton Garden.*  
1764 Rev. *Primatt Knapp* M. A. Rector of *Shenley, Bucks.*  
1766 Rev. *Benj. Kennicott* D. D. Canon of *Christ Church, Oxon.*  
1767 Rev. *William Knowles* M. A. Vicar of *Ormskirk, Lancashire.*  
1769 Rev. *Richard Kaye* LL.D. Sub-Almoner to His Majesty.  
Rev. *Ambrose Kent* D. D. Rector of *Berkely, near Frome,*  
*Somerſetſhire.*  
1771 Rev. *Samuel Kettilby* D. D. Vicar of *St Bartholomew the*  
*Leſs, London.*  
1772 *Thomas Knight* Eſq; of *Godmersham, Kent.*  
1773 Rev. *Richard Kilſha* M. A. Vicar of *Walton upon Thames,*  
*Surry.*  
1777 Rev. Mr *Nicholas Kendall*, Vicar of *Newlyn, Cornwall.*  
Rev. Mr *John Knightley* of *Fawſley, Northamptonſhire.*

L.

- 1769 R Ight Reverend *Robert* Lord Bishop of *London.*  
1755 R Ight Reverend *John* Lord Bishop of *Lincoln.*  
1769 The Hon. and Right Rev. *Sbute* Lord Bishop of *Llandaff.*  
*Stephen*



- 1744 *Stephen Law* Esq; of *Broxborne, Herts.*  
 1746 *Rev. William Lord* M.A. Rector of *Northiam, Suffex.*  
 1752 *Rev. Nowes Lloyd* M.A. Minister of *Little Hinton, Wilts.*  
 1753 *Rev. John Lloyd* D.D. Rector of *Stow, Northamptonshire.*  
     *Rev. Mr Long*, Rector of *Maidsmoreton, Bucks.*  
 1758 *Rev. Timothy Lee* D.D. Rector of *Ackworth, Yorkshire.*  
 1759 *Harry Lankford* Esq; of *Macclesfield, Cheshire.*  
 1763 *Rev. Philip Lloyd* D.D. Dean of *Norwich.*  
 1764 *Rev. John Lovekin* M.A. Rector of *Gains Colne, Essex.*  
 1766 *Reverend Christopher Lonsdale* M.A. Rector of *Stathern, Leicestershire.*  
 1767 *Rev. Mr Lowry*, Rector of *Charleton upon Ott-moor, Oxon.*  
     *Walter Lloyd* Esq; of *Coedmore, Cardiganshire.*  
     *Charles Legh* Esq; of *Adlington, Cheshire.*  
     *Rev. Mr Lewthwaite*, Minister of *St John's in Beverley, Yorkshire.*  
 1768 *Rev. John Law* D.D. Archdeacon of *Rochester.*  
     *Rev. John Longe* M. A. Rector of *Spixworth, Norfolk*, and  
     Chaplain in Ordinary to His Majesty.  
 1769 *Charles Lawson* M.A. Master of the Free Grammar-School  
     at *Manchester.*  
 1770 *Rev. Philip Lyne* LL.D. Vicar of *Liskard, Cornwall.*  
     *Bennett Langton* Esq; of *Langton, Lincolnshire.*  
     *Rev. James Lambert* M. A. Fellow of *Trinity College, Cambridge.*  
 1772 *Rev. Thomas Lewis* M. A. of *Quense, near Landover, Carmarthenshire.*  
 1773 *Henry Fownes Luttrell* Esq; of *Netbway, Devonshire.*  
 1774 *Rev. John Lucas* M. A. Fellow of *Winton College.*  
     *Rev. Mr John Linton*, Vicar of *Butterwick cum Frieson, near Boston, Lincolnshire.*  
 1775 *Rev. Edmund Lovell* LL.D. Prebendary of *Wells.*  
 1776 *Rev. Mr Thomas Lipyeatt*, Rector of *Great Hallingbury, Essex.*

Rev.



- 1777 Rev. Mr *John Adam Lampert*, Minister of the *German*  
Lutheran Congregation in the *Savoy*.  
Rev. Mr *Law*, Archdeacon of *Carlisle*.  
Rev. *Thomas Luntley* LL.D. Fellow of *St John's College*,  
*Oxon.*

M.

- 1741 **M**R *Richard Marchant*, of *Brightelmstone, Sussex*.  
1757 *John Mereft* Esq; *Westminster*.  
1758 Rev. *James Musgrave* D.D. Rector of *Chinnor, Oxfordshire*.  
1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter*.  
1760 Rev. *Robert Master* D.D. Rector of *Crofton, Lancashire*.  
1761 *Richard Michell* Esq; of *Culham Court, Berks*.  
1762 Rev. *Charles Martyn* M.A. Rector of *St Andrew, South*  
*Carolina*.  
Rev. *Herbert Mayo* D.D. Rector of *St George in the East*,  
*Middlesex*.  
Rev. *John James Majendie* D.D. F.R.S. Canon of *Windsor*.  
*Geo. Lloyd Meares* Esq; of *Llanstephan-Place, Carmarthensh.*  
Rev. *Barnard Mills* D.D. Rector of *Hitcham, Suffolk*.  
1763 Rev. *John Moore* B.A. Minor Canon of *St Paul's*.  
1764 Rev. *Matthew Maddock* M.A. Rector of *Great Catworth*.  
1765 Rev. *Tho. Marriott* D.D. Rector of *St Michael Bassishaw*,  
Prebendary of *Westminster*, and Chaplain in Ordinary to  
His Majesty, *Dean-street, Audley-square*.  
Rev. Dr *Thomas Moore* of *Stow Hall, Norfolk*.  
1766 Rev. Mr *Philip Moore*, Rector of *St Bride's*, and Chaplain  
at *Douglas in the Isle of Mann*.  
1767 Rev. *Thomas Miller* M.A. Rector of *Wormsbill, Kent*.  
1768 Rev. *Rob. Markham* D.D. Rector of *St Mary, Whitechapel*.  
1769 Rev. Mr *Wm Sele Maxey*, Minister of *Northill, Bedfordsh.*  
1771 Rev. Mr *Stephen Moore* of *Brodsworth, Yorkshire*.  
Rev. *Joseph Milner* M.A. Rector of *Ditton, Kent*.  
1772 Rev. Mr *Mosely*, Rector of *Drinkston, Suffolk*.  
*William Burrel Massingberd* Esq; of *South Ormesby*,  
*Lincolnshire*.

Rev.

- 1772 Rev. *Peter Mayer* B. A. Vicar of *Presbury, Cheshire.*  
 1773 Rev. *Charles Moss* M. A. Archdeacon of *St David's.*  
 1774 Rev. *Michael Marlow* M. A. Chaplain of *Aske's Hospital.*  
 1775 Captain *Middleton, Teston, Kent.*  
 1776 Rev. *Edmund Mapletost* M. A. Fellow of *Christ College, Cambridge.*  
 1777 Rev. Mr *Michell*, Vicar of *Brighthelmstone, Sussex.*  
 Rev. *James Morris* M. A. Rector of *Clayton cum Keymer, Sussex.*  
*John Marratt* Esq; of *Teddington, Middlesex.*  
*Charles Marshall* Esq; of *Pampisford, Cambridgeshire.*

N.

- 1758 **R**ight Rev. *Philip* Lord Bishop of *Norwich.*  
 1744 Rev. *William Nowell* M. A. Rector of *Wolfsingham, Durham.*  
 1761 Sir *Roger Newdigate*, Bart. of *Arbury, Warwickshire.*  
 1763 Rev. *Richard Neate* LL. B. *Red-lion-street.*  
 1766 *Slade Nash* Esq; of *Martley, Worcestershire.*  
 Rev. *John Napleton* M. A. Fellow of *Brazen-Nose College, Oxford.*  
 1768 Rev. Mr *Robert Boucher Nicholls*, of *Queens College, Oxford.*  
 1769 Rev. *John Northon* M. A. of *Stamford, Lincolnshire.*  
 1770 Rev. *Ralph Nicholson* M. A. Rector of *Dudcote, Berks.*  
 Mr *Thomas Nixon*, *Lombard-street.*  
 1773 Rev. *Thomas Nowell* D. D. Principal of *St Mary Hall, Oxon.*  
 1775 Rev. Mr *Natt*, Rector of *Netteswell, Essex.*  
 1777 Rev. Mr *Newman* of *Burbage, Leicestershire.*

O.

- 1750 **R**IGHT Reverend *John* Lord Bishop of *Oxford.*  
 1747 Rev. *Thomas Osborne* LL. D. Prebendary of *Lincoln.*  
 Rev. *H. Owen* M. D. Rector of *St Olave, Hart-street.*  
 1758 Rev. *Newton Ogle* D. D. Dean of *Winchester.*  
 1769 Rev. *Edward Owen* M. A. Rector of *Warrington, Lancash.*

E

Rev.



1777 Rev. *Arthur Onslow* M.A. Rector of *St James's, Garlick-Hithe.*

P.

1771 **R**IGHT Rev. *John* Lord Bishop of *Peterborough.*

1776 Right Hon. Lord *Pelham.*

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Rev. *Edw. Pemberton* M.A. Vicar of *Belchamp St Paul's, Essex.*

1754 Rev. *Arthur Prime* D.D. Rector of *Lezant, Cornwall.*

1755 Rev. *Samuel Peploe* LL.D. Chancellor of *Chester.*

Rev. *Charles Poyntz* D.D. Rector of *North Creak, Norfolk.*

1756 Rev. *Thomas Patten* D.D. Rector of *Childrey, Berks.*

1758 Rev. *John Penfold* M.A. Rector of *Ashington, Suffex.*

1761 Rev. Mr *William Paley* of *Giggleswick, Yorkshire.*

1763 Rev. *William Powell* D.D. of *Nanteos, Cardiganshire.*

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Rev. *Richard Parry* D.D. Minister of *Market Harborough, Leicestershire.*

1767 Rev. Mr *James Penfold*, Rector of *Ferring, Suffex.*

Reverend Mr *Frederick William Pasche*, Reader of His Majesty's German Chapel at *St James's.*

1768 Rev. Mr *John Pitts*, Rector of *Great Brickbill, Bucks.*

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Rev.



- 1770 Rev. Mr Polbill, Vicar of *Linton, Kent.*  
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R.

- 1776 Right Hon. Earl of *Radnor.*
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- 1763 Rev. John Rooke M.A. Vicar of *Willian, Herts.*
- 1766 Rev. Richard Biſſe Riland, Rector of *Sutton Coldfield*  
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- 1768 Rev. Mr Samuel Riall, of *St Mary Hall, Oxford.*  
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S.

- 1773 R ight Honourable Earl of *Stamford.*  
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*cestershire.*  
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*bridgeshire.*

Rev.



- 1766 Rev. Mr *Richard Shepherd*, Vicar of *Friskney*, *Lincolnshire*.  
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Rev.



- 1777 Rev. Mr *Henry Shepherd*, Rector of *Brandisburton* in *Hol-*  
*dernesse, Yorkshire.*  
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T.

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1771 Mr *James Lewis Turquand*, *Whitechapel.*  
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 Rev. *Thomas Vincent* M.A. Archdeacon of *Cardigan.*  
 1776 Rev. Dr *Robert Uvedale*, Rector of *Langton, Lincolnshire.*  
 1777 Rev. *Edward Vaughan* B.D. Vicar of *Fresingfield, Suffolk.*  
 Rev. *William Vyse* LL.D. Rector of *Lambeth.*

Right



W.

- 1734 **R**ight Rev. *John* Lord Bishop of *Winchester*.  
 1755 Right Rev. *Richard* Lord Bishop of *Waterford*.  
 1762 The Right Honourable Lord *Willoughby De Broke*.  
 1734 Rev. *Thomas Wilson* D.D. Prebendary of *Westminster*.  
 1743 Rev. *William Worthington* D.D. Prebendary of *York*.  
 1745 Rev. *Christopher Wilson* D.D. Canon Residentiary of  
*St Paul's*.  
 Rev. *John Warcopp* LL.B. *Durham*.  
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*wicksire*.  
 1752 Rev. Mr *Edward Walmsley*, Rector of *Falmouth, Cornwall*.  
 1755 Rev. Mr *William Williams*, Rector of *St Ewe, Cornwall*.  
 Rev. Mr *Stephen Whisson*, Fellow of *Trinity College,*  
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 1760 Rev. *Edw. Woodcock* LL.D. Preacher to the Honourable  
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 1761 Rev. *Edmund White* M. A. Rector of *Camwick, Lincolnsh.*  
 1763 Rev. *Robert Darley Waddilove* M.A. Rector of *Cherry*  
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 1765 Rev. Mr *John Woodroffe*, Rector of *Luckington, Wilts.*  
*John Rolle Walter* Esq; of *Exeter*.  
 Rev. *Palmer Whalley* M.A. Rector of *Eaton, Northamptonsh.*  
 Rev.



- 1766 Rev. *Richard Ward* M. A. Prebendary of *Lincoln*.  
Rev. *Thomas Wilberfoss* M. A. Rector of *All Saints* in  
*Stamford, Lincolnshire*.
- 1767 Rev. *Thomas Whitehurst* M. A. of *Hitchin, Herts*.  
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- 1770 Rev. *James Walker* LL. B. Rector of *Lanlivery, Cornwall*.
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*David Wilmot* Esq; *Bethnal-Green, Middlesex*.
- 1772 Rev. *James Willoughby* LL. B. of *Guiseley, Yorkshire*.  
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*Doncaster, Yorkshire*.  
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and Canon of *Christ-Church, Oxford*.
- 1773 Rev. *Alexander Williamson* M. A. of *Maryland*.  
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*Edward Wynne* Esq; of the *Middle Temple*.  
*Willoughby Wood* Esq; of *Thoresby, Lincolnshire*.
- 1774 Rev. *John Whitaker* B. D. Rector of *Ruan Lanyborne, near*  
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Rev. *Benjamin Waterhouse* M. A. Vicar of *Westwell, Kent*.  
Rev. *James George Warner* M. A. of *Milton, Berks*.  
Rev. *Richard Williams* M. A. Vicar of *Horton Kirby, Kent*.  
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- 1775 Mr *Samuel Waring*, Brewer, *Lambeth*.  
Mr *Joseph Waring*, Timber-Merchant, *Ditto*.  
Mr *John Waring* of *Tower-street, Surgeon to St Luke's*  
*Hospital*.

Time of  
Admission.

[ 42 ]

- 1775 Mr *Francis Waring* of *Ford, Salop.*  
Rev. Mr *Tho. Woodrooffe*, Fellow of *Clare Hall, Cambridge.*  
1777 *James Whitcomb* Esq; of *Twickenham, Middlesex.*  
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Rev. *Richard White* M.A. Vicar of *Thaxted, Essex.*  
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Y.

- 1766 THE Most Rev. *William* Lord Archbishop of *York.*  
1769 Rev. *Sutton Yates* D.D. Rector of *Solybull, Warwick-*  
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1777 Rev. *John Young* D.D. Prebendary of *Worcester.*

Time of  
Admission.

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1770 Rev. Mr Professor *Usteri* at *Zurich.*  
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1771 Reverend Mr *Freylinghausen*, Professor of Divinity in the  
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late Reverend Dr *J. G. Knapp* in the Directorship of  
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 1772 Mrs Barne, of Argyle-Street.  
 Miss Buckle, of Ditchlingham, Norfolk.  
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 1777 Mrs Bootby, of Grosby Pool, near Leicester.

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 1764 Mrs Theophania Caldecot, of Lincoln.  
 1766 Right Hon. Lady Frances Coningsby.  
 1767 Mrs Cambridge, of Isleworth, Middlesex.  
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 1772 Mrs Elizabeth Carter, of Deal.



- 1776 Miss Cooper, of Halfmoon-Street, Piccadilly.  
1777 Mrs Crewe, of Boleworth Castle, Cheshire.  
Mrs Gilbert Cooper, of Thurgaton, Nottinghamshire.

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Mrs Dashwood, of Well Hall, Lincolnshire.  
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1776 Mrs Dicey, of Claybrook, Leicestershire.

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1772 Mrs Fox, of Somerset-Street, Portman-Square.  
1773 Mrs Freeman, of Sackville-Street.  
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H.

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L.

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1769 Miss *Long*, of *Stratton, Somersetshire.*  
1771 Mrs *Langton*, of *Langton, Lincolnshire.*  
1774 Mrs *Lowe*, of the *College-Green, Worcester.*  
1778 Mrs *Lloyd*, of *Clfn, near Wrexham, Denbighshire.*

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1777 Mrs *Negus.*

MRS

O.

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P.

1750 **M**RS Pierſon, of New Bond-ſtreet.

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Mrs Palmer, of Carlton, Northamptonſhire.

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1774 Mrs Pitt, of Arlington-ſtreet, St James's.

Mrs Princip, of Croxall, Staffordſhire.

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1778 Mrs Portman, of Bath.

Mrs Purchull, of Worceſter.

Mrs Frances Probyn.

R.

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S.

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MRS



W.

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Mrs *Webster*, of *Newman-Street*.  
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1775 Miss *Charity Williams*, of *Rocheſter*.  
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Mrs *White*, of *Dedham, Eſſex*.

Y.

- 1776 MRS *Yate*, of *Arlington, Gloucestershire*.

---

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to Books upon the Terms of the Society.



N<sup>o</sup> II.

**T**HAT the **Charity Schools** might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of insuring the Children to *Labour* and *Industry*; and in their Circular Letter *A.D.* 1712, they have these Words :

Circular  
Letter  
1712.

“ AND because some have apprehended, that the  
“ placing so many of them out Apprentices to Ma-  
“ nual Trades, as is now generally done, may oc-  
“ casion, in Time, a Want of Servants, especially  
“ in Husbandry ; the Society recommend it to your  
“ Consideration, whether the bringing up the Chil-  
“ dren to Husbandry, or putting them out to Ser-  
“ vices, at Sea, or in sober Families, may not be  
“ more useful to the Publick, and no less beneficial  
“ to themselves.”

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words :

1719.

“ N E X T to improving the Minds of the Poor  
“ in all necessary Christian Knowledge, the Society  
“ have desired, and do again earnestly intreat all  
“ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the  
“ Instruction given to Children in the Charity  
“ Schools ;

“ Schools; as *Husbandry* in any of its Branches,  
 “ *Spinning, Sewing, Knitting*, or any other useful  
 “ Employment; to which the particular Manufac-  
 “ tures of their respective Countries may lead them:  
 “ This will bring them to an Habit of Industry,  
 “ as well as prepare them for the Business by which  
 “ they are afterwards to subsist in the World, and  
 “ effectually obviate an Objection against the Cha-  
 “ rity Schools, that they tend to take poor Children  
 “ off from those servile Offices which are necessary  
 “ in all Communities, and for which the wise Go-  
 “ vernor of the World has by his Providence de-  
 “ signed them.

“ THE best Means of employing the Poor has  
 “ always had a Share in the Thoughts of the wisest  
 “ Men in this Kingdom; and the present State of  
 “ Affairs, with respect to our Trade, seems to re-  
 “ quire a Continuance of your Care and Applica-  
 “ tion, to promote those Employments among the  
 “ Children educated in Charity Schools, which may  
 “ be most for the Service of the Publick; so that  
 “ beside *Reading, Writing*, and *Aritbmetick*, and  
 “ instructing them in the Principles and Rules of  
 “ our holy Religion, they ought also to be inured  
 “ to some sort of profitable *Labour* or *Business*.

“ It has been observed by a worthy Correspond-  
 “ ing Member, that where, in the Want of other  
 “ Labour, the Children in the Country go a Mile  
 “ or two to School, even that has contributed to  
 “ make them robust and active; and that *Gar-*  
 “ *dening, Plowing, Harrowing*, or other servile La-  
 “ bour every other Day for their Parents, has been  
 “ no Prejudice to their Progress in Learning.

G

“ 'Tis

Circular  
 Letter  
 1720.



Circular  
Letter  
1722.

" IT is not easy to prescribe such an Employ, as  
" would suit all Parts of the Kingdom; and there-  
" fore it must be left to the Prudence of those who  
" are intrusted with the Management of Charity  
" Schools, to chuse such Employments for the Chil-  
" dren, as they shall judge to be most practicable in  
" their respective Places; and if any in your Neigh-  
" bourhood have been so happy as to fall into a pro-  
" per Method for employing poor Children, you are  
" desired to signify it in as particular a manner as you  
" can; that when the Society are furnished with a  
" greater Variety of such Methods, they may be com-  
" municated to the Publick for general Practice.

1725.

" AND though the Manner of employing the Poor  
" may, at first, be attended with some Difficulty, by  
" reason of the Variety of Manufactures in the King-  
" dom, and the Materials necessary for them, which  
" all Places do not equally afford; yet whereever an  
" Attempt has been made (though by Means perhaps  
" at first not appearing very probable) it has seldom  
" failed of producing some good Effect: for notwith-  
" standing the Produce of the Manufactures, wherein  
" the Poor are employed, should happen to be but  
" small, yet if they are kept from Idleness and Beg-  
" gary, and inured to a sober and industrious way of  
" Living, the good Effects thereof, as well to them-  
" selves as to the Publick, will fully compensate all  
" the Pains that shall be taken therein.

Circular  
Letter  
1729.

" THE general Usefulness of *Husbandry* to this  
" Nation, the real Want there has been of Persons  
" to be employed in it, and the Mortality that has  
" lately happened in many Counties, especially  
" among

“ among the lower and more laborious sort of  
 “ People, are, in the Opinion of the Society, all of  
 “ them, very good Reasons to engage their Mem-  
 “ bers to use their utmost Endeavours that poor  
 “ Children may be bound out *Apprentices* to that  
 “ Business; which would silence one of the most  
 “ popular Clamours that has been raised against  
 “ Charity Schools. This Concern therefore, which  
 “ so nearly affects the common Interest of our  
 “ Country, is particularly recommended by the So-  
 “ ciety to all their Members.”

FROM these *Extracts* it will appear, how care-  
 ful this Society has always been to obviate the com-  
 mon Objections made against the Charity Schools,  
 that they only breed up Children in Idleness and  
 Pride; and it must not be omitted, that as early as  
 the Year 1712, they particularly recommended,  
 “ That however these Children are disposed of, it  
 “ will be very necessary beforehand to teach them  
 “ that great Lesson of *true Humility*, which our  
 “ Saviour has prescribed to all that will be his Dis-  
 “ ciples; lest the Advantages they receive from a  
 “ pious Education, should incline them to put too  
 “ great a Value upon themselves; and therefore  
 “ that the Masters be often put in mind of guard-  
 “ ing the Children under their Care, as much as  
 “ possible, against such dangerous Conceits; and in  
 “ order thereunto, to instruct them very carefully  
 “ in the Duties of Servants, and Submission to  
 “ Superiors.”

AND knowing that it is of the highest Import-  
 ance to the Welfare of the Charity Schools, to re-  
 move all Occasion of Complaint against them as  
 Nurseries of *Disaffection* to the Government, They  
 acquainted



acquainted their Members in Town and Country;  
 " That his Grace the Archbishop of Canterbury  
 " having heard some Complaints against the Con-  
 " duct of certain Teachers in these Schools, on this  
 " Head, did, in 1716, write a Letter to the Trustees  
 " of the Schools in and about London, earnestly ex-  
 " horting them *rigorously to animadvert upon all,*  
 " *whether Children or Teachers, who either appear,*  
 " *or suffer them to appear at any time in publick,*  
 " *to affront the Government, and bear a Part in those*  
 " *Tumults and Riots, which are so great a Scandal,*  
 " *as well as Prejudice, to the good Order and Peace*  
 " *of the Realm. And likewise, if there be any Ca-*  
 " *techisms or Institutions taught in any of these*  
 " *Schools, that meddle with political or party Prin-*  
 " *ciples, that they ought immediately to be thrown*  
 " *aside, as pernicious to the original Design of these*  
 " *pious Nurseries.*"

SOME time after this, his Grace, in a particular manner, recommended it to the Trustees of the Charity Schools in and about London; "To require  
 " all the Masters and Mistresses under their Di-  
 " rection, not only to take the Oaths to the Go-  
 " vernment before their Admission, but at the  
 " Time of their Admission to subscribe to some such  
 " solemn Promise, or Declaration, as the follow-  
 " ing, viz. *That they do heartily acknowledge his Ma-*  
 " *jesty King GEORGE, to be the only lawful and*  
 " *rightful King of these Realms; and will to the*  
 " *utmost of their Power educate the Children com-*  
 " *mitted to their Charge, in a true Sense of their*  
 " *Duty to him as such: That they will not, by any*  
 " *Words or Actions, do any thing whereby to lessen*  
 " *their Esteem of, or their Obedience to the present*  
 " *Govern-*



*" Government : That upon all publick Days, when  
 " their Children may be likely to appear among any  
 " disorderly Persons, they will do their best to keep them  
 " in, and severely punish them, if they shall hear of  
 " their running into any Tumults, or publick Meet-  
 " ings, contrary to the good Order of such Schools  
 " and Scholars."*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions ; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordship's Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools ; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The

The STATE of the CHARITY SCHOOLS  
in and about *London* and *Westminster*, according  
to the latest Accounts which have been received.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	N <sup>o</sup> of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School		Girls put out since setting up of the School		No. of Children educated in the School	
				Appren. or to Sea.	Services or taken out by friends	Appren.	Services or taken out by friends	including those now in them	
<b>A</b> ldgate Ward with- in, formerly St Katharine Creed, 1717. C. ———	1	50	—	133 Sea 15	216	—	—	—	414
St Alphege London, set up for Boys 1751. for Girls 1753. C.B. }	1	14	6	23 Sea 7	46	—	—	33	123
St Andrew Holborn, } erected 1699. C. B. ———	1	80	—	710 Sea 7	469	—	—	—	1363
In the same Parish, 1700. C.	1	—	71	—	—	338	690	1099	
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on <i>Mondays, Wednes- days, and Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—	
St Anne Aldersgate 1709. C.B.*	2	40	30	196	154	92	168	680	
St. Anne Blackfryars, set up 1705. supported by Endowment, C. }	2	40	30	114	149	77	131	541	
St Anne Westminster 1698 C. 8. 10 Girls are taken into the School House and wholly maintained, and when qualified put out to Service.	2	52	52	184 Sea 20	210	182	322	1222	
Saint Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C. ———	2	29	14	137 Sea 16	145	39	168	548	
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose. ———	1	20	—	100	144	—	—	264	
	14	325	203	1953	1533	728	1512	6254	

\* For 30 Boys and 20 Girls; Augmented 1771, to 40 Boys and 30 Girls.

**CHARITY-SCHOOLS**  
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprentices, or to Sea.		Girls put out since setting up of the School to Apprentices, or taken out by friends.		No. of Children educated in the Schools including those now in them
				Apprentices, or to Sea.	Services, or taken out by friends.	Apprentices, or taken out by friends.	Services, or taken out by friends.	
Billingsgate Ward 1714. C.B.	1	40	—	179 Sea 50	506	—	—	773
St. Botolph Aldersgate, } 1702. C.B.	1	30	24	427 Sea 10	221	28	294	1094
In the same Parish 1702. C.	1	—	20	—	—	20	255	295
St. Botolph Aldgate within } For Boys set up 1698, and for Girls 1710. C.B.	2	40	30	225 Sea 16	357	24	300	992
St. Botolph Bishopsgate, } 1702. C.B.	2	30	20	410 Sea 11	124	19	221	875
St. Bride's Parish, 1711. C.	2	40	30	475 Sea 12	115	67	135	874
Bridge, Candlewick and Dowgate Ward, for Boys 1710. Girls 1717, formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. C.B.	2	60	40	143 Sea 25	731	19	560	1578
British Charity - School, Gray's-Inn Lane †, set up 1718, for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welsh Pa- rents, born in or near London, that have no Parochial Settlement here.	1	42	12	390 Sea 15	95	1	6	661
Broadstreet Ward, 1714 E.B.	2	50	30	360 Sea 20	378	96	370	1322
Camberwell, Surry, 1721 C.B.	2	35	30	—	—	—	—	—
Castle Baynard Ward C. } Boys 1710. Girls 1719.	2	30	20	140	289	57	260	796
Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	2	35	20	72	12	—	5	144
In the same Parish, Set up June 1709. for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, C.	1	—	30	—	—	7	75	134
Christ - Church, Spital- Fields, set up 1708. C.B.*	2	50	50	148 Sea 9	372	—	563	1172
Christ Church in Surry, } Boys 1711. Girls 1715. C.	2	30	10	150 Sea 37	44	52	35	367
St. Clement Dane 1702 C.	2	60	40	513 Sea 59	—	—	361	973
† Increased from 6 to 12 Girls, all of whom, together with 28 Boys, the Trus- tees have taken into the School to be wholly maintained. The Boys are em- ployed in a Manufactory; the Girls in Household Work, &c.	27	572	406	4121	3244	390	3384	12050

\* Increased 1772, from 40 Boys and 30 Girls.



# CHARITY-SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren.	Services or taken out by friends	No. of Children educated in the Schools including those new in them.
In the same Parish of St Clement Dane, an Horn-book School for Boys and Girls, 1724. <i>pt. C.</i>	1	19	11					30
Cordwainers and Bread-street Ward, <i>C.B.</i> Boys 1701. Girls 1714.	2	50	30	305 <i>Sea 25</i>	468	62	346	1286
Cornhill and Lime-street Ward. <i>C.B.</i> 1710.	2	50	30	284 <i>Sea 28</i>	474		295	1161
Cripplegate Ward <i>within</i> , Boys 1712. Girls 1713. <i>pt. Cl.</i>	2	30	23	741 <i>Sea 3</i>	372	4	253	826
Deptford in <i>Kent C.</i>	2	50	20	8				78
St. Dunstan in the West <i>C.</i> Boys 1708. Girls 1710.	2	50	40	300 <i>Sea 49</i>	559	287		1285
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.								
St. Ethelburga, <i>C.B.</i> Set up <i>B</i> 1719. <i>G.</i> 1774. first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections	1	40	†12	138 <i>Sea 14</i>	260		6	470
East Smithfield in the Parish of Aldgate, the Boys set up 1706, and the Girls 1710. <i>C.B.</i>	2	40	30	216 <i>Sea 23</i>	337	21	293	960
Faringdon Ward <i>within</i> set up 1705. <i>C.B.</i>	2	38	27	607 <i>Sea 18</i>		170		860
French Charity - School, <i>Spitalfields.</i>	1	14	17					31
St George, <i>Middlesex, C.</i> Boys 1716. Girls 1719. <i>See below</i>	2	50	50	215		1	49	365
St. George the Martyr, 1708. <i>C.B.</i>	2	40	30	368 <i>Sea 4</i>		155	21	618
St Geo. Southwark, <i>B.</i> 1715 <i>C.</i> Girls 1747.	2	40	20	46	272	4	105	487
• The Number of Boys was originally 20, and of Girls 12; but the latter has been since increased to 23, as the former has been to 30.	23	511	340	2792	2742	704	1368	7457
† Increased from 6 to 12.								

RAYNE's Hospital, set up in the same Parish of St George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with an honest industrious Mechanic.—31 have received it, and 258 have been educated since its Institution.

**CHARITY-SCHOOLS**  
in the Parishes of

	N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to serv.	Services or taken out by friends.	Girls put out since setting up of the School to Appren. or to serv.	Services or taken out by friends.	No of Children educated in the Schools, including those now in them.
Sir George Wheeler's Cha- pel in Spital Fields. 1703. C. W.	1	—	36	—	—	—	—	36
S. Giles Cripplegate with- out, in Redcross-street, 1698. C. B.	1	102	—	389 See 43	1407	—	—	1941
In the same Parish, sup- ported by the Legacies of Lady Elean. Holles, Edw. Buckley, John Bristow Esqrs; & others. 1709. C.	1	—	70	—	—	—	—	70
St Giles in the Fields, and St George Bloomsbury, set up 1705. C.	—	—	—	—	—	—	—	—
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 6 of the eldest Girls should be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services*.	4	101	70	417 See 20	—	339	102	1249
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Lin- nen and Woollen.	1	—	40	—	—	4	200	244
In the same Parish, Cloathed in Green.	1	2	—	—	—	—	—	20
In the same Parish, Cloathed in Grey.	1	50	—	—	—	—	—	28
HammerSmith, Middlesex.	2	20	20	—	—	—	—	40
Highgate, Middlesex. C. set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 5 l. per Ann. for ever.	1	—	20	—	—	—	—	20
St James Clerkenwell, C. B. 1700.	2	60	40	241	—	94	—	435
In the same Parish, 1730. for Children 5 Years old, to qua- lify them for the other Schools.	1	20	10	—	—	—	—	30
St James Westminster, C. Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the same Parish in King-street, set up in 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chap- pel, C.	1	36	—	120	—	—	—	156
	18	433	306	1966	1407	437	302	4447

\* The Number is since increased to Sixteen.



# CHARITY-SCHOOLS in the Parishes of

	N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services or taken out by friends	Girls put out since setting up of the School to Appren.	Services or taken out by friends	No. of Children educated in the schools including those now in them
In the same Parish of St. James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	—	—	—	—	—	626	696
St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following	2	30	70	73	84	4	93	304
St. John Wapping, set up for Boys 1704. Girls 1708. C. ‡	2	50	20	83 Sea 31	195	52	103	564
St. John Southwark, 1735. C. ‡ Separated from St Olave, Southwark.	1	—	30	—	—	62	103	194
St. John Clerkenwell, C. 1767.	1	25	—	—	—	—	—	25
Isleworth, Middlesex, 1715. C. W.	2	40	31	—	—	—	—	60
St. Katherine near the Tower, 1707. C.	2	35	20	205	22	48	42	367
Kensington, Mid. 1707. To which His MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day	2	30	15	84	15	34	53	236
Lambeth in Surry, Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing	2	46	20	10 Sea 1	189	—	108	367
Langbourn Ward, set up in the Name of Alhallow's Lombard-street, 1702. and made the Ward School, 1735. C. B.	1	*60	13	210 Sea 13	570	—	—	893
St. Leonard Shoreditch, Boys erected 1705. Girls 1709 C. B.	2	50	50	359 Sea 12	341	94	363	1269
St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Girls 1761. C. B.	2	50	30	198 Sea 1	84	—	77	840
In the same Parish, C. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice	1	20	—	46	39	—	—	105
‡ The Trustees have taken 14 into the House to be wholly maintained.	21	436	295	1786	1539	294	1568	4919

\* Encreased from 50.



**CHARITY-SCHOOLS**  
 in the Parishes of

	N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends	No. of Children educated in the Schools including those now in them
St. Margaret Westminster, cloath'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	120 Sea 50	188	80	239	1163
In the same Parish, cloath'd in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. <i>C.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
St. Mary, Islington, 1710. <i>C.B.</i>	2	30	20	280 Sea 1	34	15	70	450
St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. <i>C.</i>	2	50	20	351 Sea 13	285	15	222	956
St. Mary Overee, <i>alias</i> St. Saviour Southwark, <i>C.</i>	2	60	50	—	—	—	206	316
St. Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the same Parish, <i>C.</i> Boys set up 1742, Girls 1746.	2	25	15	160	41	—	75	316
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	—	—	36
St. Mary le Strand, 1708. <i>C.</i>	1	20	—	132 Sea 6	150	—	—	308
St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	448 Sea 7	8	374	187	1118
St. Mathew, Bethnal Green Girls set up 1762. Boys 1765. <i>C.</i>	1	30	30	—	33	—	42	135
Mile End, Old Town, set up 1723. <i>C.</i>	1	40	—	38 Sea 4	6	—	—	88
In the same Parish, cloathed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in <i>Surry</i> , set up 1701. <i>C.</i>	2	9	9	—	—	—	—	18
Newington Butts, <i>Surry</i> , 1710. <i>C.</i>	1	30	—	42	—	—	—	72
Norton Falgate, School for Boys 1691. Girls 1703. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	36	—	—	—	—	96
St. Olave Old Jewry, St. Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. <i>C.B.</i>	1	40	20	166 Sea 14	316	8	8	644
St. Olave Southwark, 1735. <i>C.</i>	1	—	40	—	—	7	28	75
	29	736	391	3150	1207	499	1565	7488

**CHARITY-SCHOOLS**  
 in the Parishes of

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends.	No. of Chi dren educated in the Schools, including those now in them.	
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl.	2	*30	20	134	3	6	55	225
St Paul Shadwell, Boys 1699. Girls 1712. C.	2	45	35	287 Sea 41	624	29	362	1423
Poplar Chapel in Step- ney, C. 1711.	1	30	—	34	20	—	—	84
Putney, Surry, C.	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up 1717. Cl. B.	2	24	24	294	—	232	—	574
Radcliff Hamlet, Step- ney, Boys 1710. Girls 1723.	2	35	15	100	—	—	10	160
Richmond in Surry, set up 1713. C.	2	50	50	262 Sea 8	12	200	38	620
St Sepulchre within, set up 1700. C.	1	51	—	435 Sea 7	3	—	—	496
In the same Parish within, 24 of the Eldest Boarded in the House, set up 1702. C.	1	—	51	—	—	624	—	675
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	222	58	305
In the same Parish without, Boys, set up 1706. Cl.	1	33	—	25 Sea 10	236	—	—	304
Saint Stephen Wal- brook, 1698. Cl.	1	50	—	154	118	—	—	322
Saint Thomas South- wark, 1704. Cl.	1	30	—	158 Sea 12	100	—	—	336
Tower-Ward, Girls 1707. Boys 1709. Cl.	2	60	60	204 Sea 124	434	59	964	1905
Vintry Ward, 1710. C. B.	1	50	—	200 Sea 15	546	—	—	811
Wandsworth, Surry,	1	25	—	—	—	—	—	25
Westminster French Charity-School, set up 1747. †	2	19	18	29 Sea 1	36	85	26	270
Brought from Pag. 54	24	539	244	2516	2132	1225	1745	8439
— from Page 55	14	325	203	1953	1533	728	1512	6254
— from Page 56	27	572	406	4121	3244	390	3384	12050
— from Page 57	23	511	340	2792	2742	704	1368	7457
— from Page 58	18	433	306	1966	1407	437	302	4447
— from Page 59	21	436	299	1786	1539	294	1568	4919
— from Page 59	29	736	391	3150	1207	499	1565	7488
TOTAL	158	3564	2233	18284	13804	4278	11464	51085

\* 17 Boys and 14 Girls are maintained in the House.

† The Boys are employed at spare Hours to braid Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write *English*, equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.



Boys at School — 3562 } 5795 Total of Children at School:  
 GIRLS — 2233 }  
 Boys put out to Appren. 18284 } Total of Children put to Ap-  
 To Services, &c. 13804 } 47230 prentiships and Services, or taken  
 Girls put out to Appren. 4278 } out by Friends; of which 948  
 To Services, &c. 11464 } 53025 are gone to Sea, out of 44 Schools.

Note, The Trustees of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.

The Number of Charity-Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire —	2	40	23
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire —	7	104	16
Buckinghamshire —	57	689	46	Montgomeryshire —	6	76	13
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganshire —	1	10		Northamptonshire —	47	508	143
Carmarthenshire —	11	121	4	Northumberland —	10	430	40
Carnarvonshire —	3	35		Nottinghamshire —	30	252	28
Cheeshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganshire —	6	50		Warwickshire —	36	385	165
Gloucestershire —	60	940	100	Westmoreland —	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire —	3	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire —	25	282	20				
Kent —	62	968	315		640	9681	2038
Lancashire —	21	311	31	Brought forward	689	9825	1877
Leicestershire —	36	451	30				
Carried forward		689	9825		1329	19506	915



*A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.*

	Sch.	Boys.	Girls.
AT LONDON, —————	157	3569	2225
In other Parts of <i>South Britain</i> , —————	1329	19506	3915
In <i>North Britain</i> , by the Account published 1748. ———	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only. ———	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , ———	52	2149	—
Apprenticed, 4064. to Nov. 1771. ———	—	—	—
Total of <i>Schools</i> —————	1840	32817	9358
		9358	
<i>Boys and Girls now taught in those Schools</i> ———		42175	

*Note*, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the *Column of Boys*.

*A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.*

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, are often disputed.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first form'd,

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

IT is conceived, that if the Children educated in Charity Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

Coarse Wool,  
Flax, or Hemp  
to be spun in  
the Charity  
Schools.



'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is propos'd, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

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There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, viz.

**I**TEM, I A. B. do give and bequeath unto  
 G. H. of the  
 Sum of Pounds,  
 to the Intent, and on Trust, that he do pay the same  
 to the Treasurers for the Time being of the Charity-  
 School, for Teaching [poor Children, or poor Boys,  
 or poor Girls,] to Read, &c. in the Parish of  
in the City  
 of or in the  
 County of for the  
 Use of the said School.

A Letter



A  
**L E T T E R**  
 O F  
**DR EDMUND GIBSON,**  
 Late Lord Bishop of *LONDON*,  
 TO THE  
**CLERGY OF HIS DIOCESE,**  
 Dated *Whitehall*, April 3, 1740.

GOOD BROTHER,

**T**HE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call **CORRESPONDING MEMBERS**; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books,

at one *half* of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has *Occasion* within his own Cure for such Assurances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

*Sir, your faithful Friend and Brother,*

EDM. LONDON.

[ 67 ]

N<sup>o</sup> III.

A

# CATALOGUE OF THE BOOKS

DISPERSED BY THE  
SOCIETY,

Which may be had by their MEMBERS on the  
Terms herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

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			1	10



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The

	s.	d.
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9. D E V O.

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2. Publick

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Serious Address to Godfathers and Godmothers	1	6 6
<i>Bradford</i> (Bishop) on Baptismal and Spiritual Regeneration	1½	10 0
* <i>Wall</i> on Infant-Baptism	2½	18 0

### 6. The HOLY COMMUNION.

* <i>Aspbeton's</i> (Dr) Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6 0
* A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added Prayers, Meditations, &c.	5	40 0
* A Companion to the Altar	2½	20 0
* <i>Fleetwood's</i> (Bishop) Reasonable Communicant: Or, An Ex- planation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1½	10 0
* Prayers before, at, and after Receiving the Sacrament	4½	35 0
* The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parish- oner, with Prayers proper for the Occasion; by Bp <i>Greene</i>	2	16 0



	Single.	Hund <sup>d</sup> .	
	s.	s.	d.
* <i>Synge's</i> (Archbishop) Answer to all Excuses and Pretences } for not coming to the Holy Communion ————	2½	19	0
* <i>Tillotson's</i> (Archbishop) Persuasive to frequent Communion ————	2½	19	0
* <i>Wilson's</i> (Bp) Short Introduction to the Lord's Supper ————	6	40	0

## 7. Christian Doctrine and Practice.

* The Christian Monitor ————	2½	18	0
* The same, ———— Larger Letter ————	2½	20	0
The Christian's Way to Heaven; or what he must do to be Saved ————	½	5	0
Conditions of obtaining Salvation by <i>Jesus Christ</i> ————	1	7	0
* Serious Exhortations, To the Observance of the Lord's Day, } Frequent Communion, Decent Behaviour at Church, Re- } verent Use of God's holy Name, and Family Prayer; with } Prayers for Families ————	2	16	0
<i>Gibson's</i> (Bishop) Serious Advice to Persons lately Recovered } from Sickneſs ————	1	6	6
——— Exhortation to a serious Reformation of Life and } Manners, written in the Time of the late Rebellion ————	1	6	6
——— Trust in God the best Remedy against Fears of all Kinds ————	1	6	6
* <i>Greene's</i> (Bishop) Principles of Christian Religion explained ————	2½	18	0
* <i>Green's</i> Instructions for the Poor; shewing God's Goodneſs } and Love to them; and how much it is their Duty and } Interest to serve and please Him ————	2½	18	0
<i>Kidder</i> (Bishop) of Sins of Infirmitie and Wilful Sins ————	1	7	0
<i>Parsons's</i> (Mr) Funeral Sermon for the Earl of <i>Rocheſter</i> 1680 ————	1½	10	0
<i>Newton's</i> (Mr) Pastoral Advice and Directions, in order to a } Virtuous Life here, and Eternal Happineſs hereafter ————	1½	8	0
Pastoral Letter from a Miniſter to his Pariſhioners, or an } earnest Exhortation to the Care of their Souls ————	¾	4	6
<i>Porteus</i> (Bishop of <i>Cheſter's</i> ) Earnest Exhortation to the Reli- } gious Obſervance of <i>Good Friday</i> ————	2	12	0
Reflections on the Seven Days of the Week. By a Lady ————	3	20	0
<i>Sherlock's</i> (Bishop) Letter on the late Earthquakes ————	¾	5	0
* <i>Stanhope's</i> (Dr) Meditations and Prayers for Sick Persons ————	2½	18	0
* Several hundred Texts of Scripture, plainly proving that } our Lord <i>Jeſus Chriſt</i> is the Moſt High God ————	6	40	0
Single Sermons before the Society for Propagation of the Goſpel ————	4½		
* <i>Synge's</i> (Dr) Archbishop of <i>Tuam</i> ) Catholick Chriſtianity ————	3	20	0

*Synge's*

	Single	Hund <sup>d</sup> .	
	d.	s.	d.
<i>Synge's</i> (Abp) Essay towards making the Knowledge of Religion easy to the meanest Capacity	2	12	0
Way to eternal Salvation plainly pointed out	2	10	0
<i>Tillotson's</i> (Dr) Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687	$\frac{1}{2}$	3	6
The Way of living in a Method and by Rule	1	5	0

### 8. Concerning Particular Duties.

* Advice and Warning to Servants, more especially of the Nobility and Gentry, by the Rev. Mr <i>Broughton</i>	2	16	0
* Country Clergyman's Advice to his Parishioners	2	16	0
* — The same, translated into Welch in 1769	3	20	0
Country Gentleman's Advice to his Neighbours	1	6	6
The Duty of paying Custom	1	8	0
An Exhortation to Chastity	$\frac{1}{2}$	4	6
† A Plain and Serious Exhortation to Prisoners, both Debtors and Criminals	2	10	0
<i>Gibson's</i> (Bishop) Two Letters concerning the Instruction of the Negroes	$1\frac{1}{2}$	9	0
<i>Hort's</i> (Abp) Instructions to the Clergy of the Diocese of <i>Tuam</i>	3	20	0
* The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	$1\frac{1}{4}$	10	0
* <i>Kennet's</i> (Bishop) Excellent Daughter	$2\frac{1}{2}$	18	0
<i>Kettlewell's</i> Office for the Penitent	3	20	0
— Trial and Judgment of the Soul	2	12	0
— Office for one Troubled in Mind	2	12	0
<i>Lucas's</i> (Dr) Influence of Conversation	$1\frac{1}{2}$	8	6
Motives and Encouragements to bear Afflictions patiently	$\frac{1}{4}$	4	0
<i>Owen's</i> (Dr) Directions for Young Students in Divinity	6	42	0
* A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2	16	0
Publick Housekeeper's Monitor, with a recommendatory Letter	$1\frac{1}{2}$	12	0
<i>Scougal's</i> (Mr) Duty and Pleasure of Praise and Thanksgiving	1	6	0
* The Seaman's Monitor	2	16	0
* The Soldier's Monitor	2	16	0



	Single.	Hand <sup>d</sup> .
	d.	d.
* <i>Stonhouse's</i> (Dr) Friendly Advice to a Patient, and Spiritual Directions to the Uninstructed	6	42 0
N. B. <i>These Tracts may be had separate, viz.</i>		
The Friendly Advice to a Patient	3	20 0
The Spiritual Directions to the Uninstructed	4	28 0
* <i>Woodward's</i> (Dr) Young Man's Monitor	2½	18 0

### 9. COMMON VICES.

An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness, in a Letter from a Minister to his Parishioners	2	12 0
<i>Ellesby's</i> Caution against Ill Company	1	8 0
An Exercise against Lying	½	3 0
<i>Fleetwood</i> (Bishop) against Swearing	1	8 0
<i>Gibson's</i> (Bp) Admonition against Profane and Common Swearing	1	6 6
— Earnest Diffusive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13 0
— Evil and Danger of Lukewarmness in Religion	1	6 6
<i>Hales's</i> (Dr) Admonition to the Drinkers of Spirituous Liquors	1½	8 0
<i>Pearce's</i> (Bishop) Sermon against Self-Murder	2	12 0
Of Recreations on Shrove-Tuesday 6d. per Dozen, or 100 for	—	3 0
<i>Stonhouse's</i> (Dr) Admonitions against Drunkenness, Swearing, and Sabbath-Breaking	1	6 0
The same, on a Broad Sheet	½	3 6
<i>Wells</i> (Dr) against Swearing	1	6 6
<i>Woodward's</i> (Dr) Kind Caution to Profane Swearers	½	3 0
— Baseness of Slandering and Backbiting	½	5 0
— Diffusive from Gaming	½	4 0
— Diffusive from Drunkenness	½	4 6
— Grievous Scandal of Profane Language	½	4 6
<i>White's</i> (Mr) Diffusive from Stealing	1½	10 0

### 10. Education and Instruction of Children and Families.

An Account of the Chief Truths of the Christian Religion	—½	4 0
Child's First Book, 1s. 3d. per Dozen, or	1½	8 0

Fox's



	Sing <sup>e</sup> .	Hand <sup>d</sup> .	
* <i>Fox's</i> (Mr) <i>Lessons for Children</i> ————	2½	18	0
* <i>Kennet's</i> (Bishop) <i>Christian Scholar, or Directions for Youth</i> ————	2½	18	0
<i>Regular Method of Governing a Family</i> ————	1	8	0
* <i>Stonhouse's</i> (Dr) <i>Religious Instruction of Children</i> recom- mended ————	3	20	0
* <i>Wilson's</i> (Bishop) <i>True Christian Method of educating Chil-</i> <i>dren</i> ————	1½	9	0

## II. CHARITY SCHOOLS, &c.

<i>Prayers for the Use of Charity Schools</i> ————	½	3	6
<i>A Prayer proper to be used in Workhouses</i> — — —	¼	1	0

## 12. AGAINST POPERY.

<i>Gibson's</i> (Bishop) <i>Danger and Mischiefs of Popery</i> — —	1	6	6
<i>Lewis's</i> <i>Defence of the Communion Office and Catechism from</i> <i>the Charge of Transubstantiation</i> — — —	2½	18	0
<i>Questions and Answers concerning the Two Religions, that</i> <i>of the Church of England, and that of Rome</i> — — —	1	7	0
<i>A Short Refutation of the Principal Errors of the Church of</i> <i>Rome; by Way of Question and Answer</i> — — —	1½	10	0
* <i>Synge's</i> (Archbishop) <i>St Paul's Description of his own Religion</i>	3	22	0
* <i>Synge's</i> (Archbishop) <i>Charitable Addrefs to all that are of the</i> <i>Communion of the Church of Rome</i> — — —	5	40	0
<i>Synge's</i> (Archbishop) <i>Sincere Christian and Convert from the</i> <i>Church of Rome, exemplified in the Life of Daniel Herley,</i> <i>a poor Irish Peasant</i> — — —	2½	18	0
<i>A Protestant Catechism, a new Edition enlarged 1766</i> — — —	1½	10	0
* <i>A Protestant's Reasons why he cannot turn Papist, with</i> <i>large Notes, in French</i> — — —	6	42	0
* <i>Tillotson's</i> (Archbishop) <i>Discourse against Transubstantiation</i>	1½	14	0

*Tillotson's*

	Single.	Hundd.	
	d.	s.	d.
<i>Tillotson's</i> (Archbishop) <i>Diffuasive</i> from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Shrewsbury</i> ————	3	20	0
* A Seasonable Caveat against Popery : or, An Essay on the Merchandise of Slaves, and Souls of Men; with an Application to the Church of <i>Rome</i> ————	3	20	0
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith ————	1	6	0

## 13. ENTHUSIASM.

An Earnest and Affectionate Address to <i>Methodists</i> ————	1	10	0
<i>Gibson's</i> (Bishop) Caution against Enthusiasm ————	1	6	6

*A Set of the foregoing Tracts, neatly bound in Twelve Volumes, may be had by any Member of the SOCIETY for 17 s. 9 d.*

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*As the SOCIETY, at their annual Audit in April, pay their Bookseller in full to the end of the preceding Month; it is desired that the Members will, as soon as they can conveniently after that time, remit what may be due for any Packets of Books.*

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*N. B.* The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, together with other Books, which, being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.



S P E C I M E N S  
OF THE  
SEVERAL CHARACTERS  
USED IN

Printing the Bibles, Common Prayers, &c. dispersed  
by the SOCIETY.

*Pica Character.*

Blessed is the man that hath not walked in the counsel  
of the ungodly, nor stood in the way of sinners: and  
hath not sat in the seat of the scornful.

*Long Primer Character.*

Blessed is the man that hath not walked in the counsel of the  
ungodly, nor stood in the way of sinners: and hath not sat in the  
seat of the scornful.

*Brevet Character.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in  
the way of sinners: and hath not sat in the seat of the scornful.

*Minion Character.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood  
in the way of sinners: and hath not sat in the seat of the scornful.

*Nonpareil Character.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners  
and hath not sat in the seat of the scornful.





N<sup>o</sup> IV.

S O M E

A C C O U N T

O F T H E

SOCIETY'S *Protestant Missions in  
the East-Indies, for the Year 1777.*

THE SOCIETY, since the Publication of the last  
Accounts, have received several Letters from  
their Missionaries in *India*; the Substance of  
which they proceed to lay before their Members  
and the Public in the following Manner.

*Madras.* The Reverend Messieurs *Fabricius* and *Breitaupt*, in a  
Letter dated *January 14, 1777*, containing an Account  
of the Progress of their Mission through the preceding  
Year, acquaint the SOCIETY that they and all their As-  
sistants in the Service of the Mission had enjoyed to-  
lerable Health, and that the Country had been blessed  
with



with Peace and Tranquillity. The Addition to their Congregations, by such Persons and Families, as had, after receiving proper Instructions, forsaken Paganism or Popery, and were become their Fellow-Christians and Protestants, consisted with regard to the *Malabar* Congregations of 54, and to the *Portuguese* Congregation of 17, consequently together of 71 Souls. Children, born in both Congregations and Christened, were 49, in all 120. Only 28 Persons had died.

They observe that the Poor enter into the Church of CHRIST, and that they are ready and willing to receive them, although afterwards the Difficulty they have to procure them Employment, and to find out for them a Way to get their Livelihood, or if they are old and infirm, to sustain them with Alms, is thereby increased. They observe farther that the rich and great People are so connected with their Tribes and Relations in that Country, that they as yet in vain wait for their Conversion, till it shall please God to bring down their Pride; and to awaken also the *European* Gentlemen to a pious Desire towards the Propagation of the Kingdom of CHRIST. There is, however, at *Madras* a pretty numerous Congregation of such as worship the only true God, to whom the divine and pure Doctrines of Christianity are constantly preached, and among whom the Holy Sacraments are duly administered.

Mr *Breithaupt* goes several Times every Week to converse with those he meets with in the Villages and Fields, or near the Pagodas, laying before them the Doctrines of the Christian Religion, and admonishing them to turn from their Idols to God through Faith in JESUS CHRIST the Redeemer of the World. Of these Discourses Mr *Breithaupt* keeps a Journal. They assure the SOCIETY that this Business of conversing with the Heathens round about them, and of laying the Doctrines of the Gospel before those also, who come sometimes to see them in their Rooms, is carefully continued; and that the visit-

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ing

ing of the Sick in their Congregations is not neglected by them.

As some Functions of their Ministry were desired by their Protestant Brethren in the Dutch Settlement at *Pullicatt*, Mr *Fabricius* in the Month of *April* went thither, preached a Sermon, and christened several Children. In his Return he took a pretty large Circuit through the Country, till he came to *Ingwar-Paliam*, where a *Poligar*, who is Tributary to the Nabob, possesses a District of Country, and resides in the Woods. His People had, above a Year ago, made some Acquaintance with Mr *Fabricius* at *Wepery*, and He had promised them that when he should go to *Pullicatt*, he would take his Way through those Woods, and would come and see the *Poligar* himself. Being arrived there, he had an Opportunity of laying before him and his People the great Vanity and Sinfulness of Idolatry, and likewise the Christian Doctrine of the only one true and living God, and of the Work of Redemption by JESUS CHRIST.

In *October* last an *English* Artillery-Captain desired Mr *Fabricius* to come to *Ambore* to join Him and the Sister of the Commanding Officer of that Place in Holy Matrimony. Although this Place, which lieth Westward from the Coast, was almost five-days Journey distant from his Abode, yet Mr *Fabricius* undertook it with Pleasure, that he might have an Opportunity of preaching, here and there in those Parts, the Gospel of CHRIST to the Heathens. Accordingly he delivered the Christian Doctrines to such People as would enter into Discourse with him. In a Village between *Velore* and *Ambore* he had very attentive Hearers both in going and coming back. At *Ambore* he remained but one Day, and hastened back to *Velore*, where on the *Sunday* he preached in the School-House a *Malabar* Sermon to the Christians of that place, who used to assemble there to hear Divine Service performed by the Catechist *Tasanaick*. He christened also some Children, and a Woman, who had been instructed by the said Catechist; and the follow-



following Day early in the Morning he administered the Sacrament to eleven Communicants; after which he made haste to return home, the rainy Weather beginning to set in.

Besides the several Preparations, in which those Heathens and Converts from Popery, who entered last Year into the Church were instructed, Mr *Fabricius* and *Breithaupt* had also given Instruction before *Easter* to such Persons in the Congregations, as were to receive the holy Communion the first Time; and they were on *Easter-day* made Partakers of it, having first publicly renewed their baptismal Vow. They were twenty three in Number: and including them, one hundred and ninety four Persons received the Sacrament that Day.

They write that after the Rains had very much failed in the foregoing two Years, it had pleased God to bless the Country in the latter Months with a pretty good Monsoon. Besides this great Benefit, which the whole Country would enjoy, the particular and notable Instance of the good Providence of God over their Mission, by putting it into the Heart of a pious Benefactor in *England*, (Mr *Hollis*) to bequeath them a Legacy of seven hundred Pounds sterling, had produced in them the deepest Sense of Gratitude for his fatherly Care.

Before they conclude their Letter they mention that in their Printing - Office the Work of a *Malabar* and *English* Dictionary is carefully continued, but cannot be so speedily finished as might be wished, as it requires much Labour and Attention: and that they are Printing at the same Time a Treatise composed by the Reverend Mr *Swartz*, containing Dialogues between a Heathen and a Christian.

The Reverend Messieurs *Hutteman* and *Gerické*, in a Letter dated *January* 9, 1777, acquaint the SOCIETY, that the preceeding Year had proved very unhealthy to many Persons, and particularly to their Fellow-Labourers, many of whom have been detained for several Months from attending

*Cuddalore.*

tending on the Business of the Mission—that eighteen adult Persons from among the Gentiles had been received into the Church of CHRIST by Baptism, after having been duly instructed by them and the *Malabar* Catechist, that twenty Infants had been baptized, and from the *Roman* Catholicks eight had entered into their Communion. They endeavour on *Sundays* and at other Opportunities to explain to their Hearers not only the Doctrines of the Gospel, but likewise the Obligations arising from them, shewing them that the Grace of God revealed by JESUS CHRIST is the strongest Argument to “deny all  
 “ Ungodliness and worldly Lusts, and to live soberly,  
 “ righteously and godly in this present World, looking  
 “ for that blessed Hope and the glorious appearing of  
 “ the great God and our Saviour JESUS CHRIST.”

They write that in the *Malabar* School, besides those at *Pollam* and *Dewucottab*, 35 Children are instructed, that *Isaac* and his Son *Rayappen* are appointed their Schoolmasters, and that they acquit themselves tollerably well in that Employment. At the *Pollams* they have not been so successful, it being very difficult to get a faithful and able Man to do the Business there. Their Schoolmaster *Gabriel*, as far as they can judge, has been diligent in his Calling at *Dewucottab*. Mr *Gerické* has been twice at *Dewucottab*, and thrice at *Pollam*, accompanied by a Catechist. They have done every thing in their Power to invite the Heathens to a friendly Discourse and Conversation on religious Matters, who heard their Arguments for the most part with Attention, and approved of the Reasonableness and happy Tendency of the Christian Religion. What Effect these Discourses may have produced upon their Minds the Searcher of the human Heart knoweth best.

They farther inform the SOCIETY that the holy Communion had been thrice administered at *Cuddalore* to Fifty Persons, twice at *Pollam* to Sixteen, and twice at *Dewucottab* to Six Persons.

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The Reverend Messieurs *Kiernander* and *Diemer*, in a Letter, dated 31 of *December*, 1776, inform the SOCIETY, that Divine Service both in the *Portugueze* and *Englisch* Congregations had uninterruptedly been continued, though not without Difficulties arising from Sickness and other Frailties.

They had baptized 44 Children, and 26 adult Persons; of whom one was a *Coffrey*, 6 *Mabometans* and 19 *Bengallers*, in all 70. The Papists, who after due Instruction had been added to their Congregation were 7, the Communicants in the *Englisch* Congregation were 122, and in the *Portugueze* 70; in all 192. They had married 10 Couple, and had buried 12 Persons. Some Children having been dismissed from the School, there remained still at the End of the Year, the Charity Children

Out Scholars, Boys	- - - - -	20
Girls,	- - - - -	66
	- - - - -	2

88

The three Schoolmasters and one Assistant were the same as before.

Amongst the seven Persons, who had renounced Popery and embraced the Protestant Faith, was one Man of good Repute, who had requested Mr *Diemer* to set him right in the Articles of worshipping of Images, Saints, and the *Virgin Mary*, of Purgatory, of the Mass, and of Transubstantiation. Mr *Diemer* had given him full Satisfaction in the Refutation of those Errors; and he found his Mind at rest, after the clear Instruction he had received, and was very constant in his Attendance on the Service of the Church. He also was labouring earnestly to bring his Wife over to our Church, and there was great Reason to hope that his Endeavours would have the desired Effect. He was likewise very zealous in exhorting, instructing and persuading others of his Friends to forsake Popery and become Protestants.

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The Reason why there were more Communicants in the *English* than in the *Portuguese* Congregation was that many of the *Portuguese* understood *English*, and therefore chose to join with that Congregation.

Mr *Diemer* having for some time found himself much indisposed, and his Breast and Lungs being so weak, that he was unable to go through the whole Service in reading Prayers and Preaching, it was judged necessary to let Mr *Kiernander's* Son read Prayers, that Mr *Diemer* might only preach. Wherefore from the 14th of *July*, which was the 6th *Sunday* after *Trinity*, *Robert William Kiernander* had assisted in reading the Prayers. But as Mr *Diemer's* Indisposition increased so as to render him incapable of doing any Duty, he followed the Advice of Physicians, and for a better Change of Air, went, about the 19th of *August*, to *Fredericknagore*, the *Danish* Settlement, and about the 7th of *September*, to *Chinsura*, the *Dutch* Settlement. Mr *Kiernander* in the mean time preached, but not without the utmost difficulty on account of the weakness of his Sight. Although he was now and then kindly assisted by the *English* Chaplain the Reverend Mr *Johnson*, yet he could continue to discharge this Duty no longer than till the 10th of *November*, which was the 23d *Sunday* after *Trinity*. It now seemed as if the Performance of Divine Service in *English* must of Necessity be laid aside. Upon which Mr *Kiernander* consulted with the Honourable Mr Justice *Chambers*; and it was thought rather convenient, that Mr *Kiernander's* Son should also begin to preach as well as to read Prayers. He accordingly preached on the 17th of *November*, which was the 24th *Sunday* after *Trinity*, and continued to do so with Approbation.—The 3d of *December*, Mr *Diemer* returned from *Chinsura* to *Calcutta*, having resolved to go to the Coast for the farther Recovery of his Health, and to visit his Brethren the Missionaries there. However, as his Voyage was retarded, and he found himself a little better,



better, he preached on *Christmas Day*, and intended also to preach on *New Years Day*.

Mr *Kiernander* acquaints the SOCIETY, that having some Years ago bought a Piece of Ground, on purpose for a Burial Ground, the Mission having none there, He had that Year built a Brick Wall round it. He had also taken down his old House near the Church and was rebuilding it, and hoped to get it finished about the end of *February*: which House he intended to appropriate to the Mission to serve for the Residence of two Missionaries. He adds, that the Members of their Congregation had made some kind Presents to the Church. Mrs *Ann Chambers* had given a fine White Altar-Cloth for the Communion: Mr *Charles Weston*, Father-in-law to Mr *Diemer*, had presented the Church with another for the same purpose: And Captain *William Swallow* had given likewise a Silver Chalice and Plate for the Communion at the Visitation of the Sick.

In a Letter from Mr *Kiernander* dated *February 10*, 1777, he says, that on the 24th of *January* his dear Colleague Mr *Diemer* went on board of a Ship in order to go to *Madras*, although he was then tolerably well recovered. But after a few Days not finding himself so well on board the Ship he returned home again, and had resumed his Duty in the Mission. He preached the Day before the Date of this Letter, and was willing to continue to do so as often as he should find himself able. Nevertheless as his Constitution was weak and he alone could not go through the whole Duty in the *English* Congregation; and as Mr *Bento's* Assistance could not, on account of his declining Health, be much longer expected in the *Portuguese* Congregation, there was an absolute Necessity for sending out another Missionary. Mr *Kiernander* adds, that after the Mission-house was finished, he intended to have a Plan made of the whole Extent of the Ground, in order to shew how the Church, School and Mission-House are situated, and with the Assistance of Mr Justice *Chambers* to get a Deed executed for

for making it over as a Property to the Mission, under the Care of the SOCIETY.

In a Letter from the Reverend Mr *Diemer* dated the 5th of *March*, 1777, he writes, that on account of the ill and uncertain State of his Health, he had been almost induced to repair to *Europe*; but that after a long struggle his Sicknefs had at last taken a favourable Turn, and he seemed to think that he was a little seasoned to that hot Climate.

The Missionaries informed the SOCIETY that they were in great want of Books for the School and Congregations, and desired particularly to be favoured with more Bibles, New Testaments, Common Prayers, the little and great Spelling Books, and more Tracts against Popery: and that they should be glad to have a large Folio Bible and Common Prayer Book for the Church.

The SOCIETY have accordingly complied with their Request, and have sent them the several Articles here mentioned.

*Tirutshinapally.* The Reverend Mr *Swartz* in a Letter dated *January* 21, 1777, acquaints the SOCIETY that the Preaching of the divine Doctrine had been his first and main Business—that in this blessed Work he had been assisted by the Catechists according to their Abilities. One of them, and in his Opinion the ablest, had quitted this Life to his very sensible Grief. His Name was *Rayappen* or *Peter*. His solid Knowledge of the Christian Doctrine, his meek Behaviour towards all, his contented Mind, particularly his Love to CHRIST, and humble Zeal in preaching the Word of GOD were acknowledged by Christians and Heathens. He writes that among the Heathens there were many who were convinced of the Excellency of the Christian Doctrine, but were miserably kept back from embracing it by Fear and other worldly Considerations. But still, says he, We hope, God will bless our feeble Endeavours to the true Conversion of some. It is our Duty to be faithful in the Discharge of our Office, without



out being too anxious about the Number of those, who are benefited by it. Those who had offered themselves to be instructed in the Christian Doctrine in order to enter into Covenant with God by Baptism were about 50, young and old Persons included. The Congregation at *Vellum* was small, but he hoped by the Blessing of God to see it increased. Two Catechists of good Character are fixed there. It is true one might be sufficient at present to take Care of the Christian Families, but two are of great Comfort to each other; not only in their Conversations with the Heathens, but in their mutual Edification. Every Evening they have Service in the Church; so that those who have a Mind or Leisure may attend Prayers. The Schools are kept up as before.—Some of the Boys who are brought up in the *English* School are employed; one, to instruct the Children of a Gentleman in reading; another as an inferior Writer to copy Letters, &c. and a third in a Military Capacity. The School at *Tanjour* is in its Infancy. Mr *Swartz* says, that the *Malabar* School at *Tirutschinapally* cherisheth his hope of seeing young People well educated. One of the Catechists is placed in a Village near *Tanjour*, where the Missionaries at *Tranquebar* had formerly built a House for divine Worship. He says he has had the kindest Assistance given him in the Course of the Year by one of his *Tranquebarian* Brethren, the Reverend Mr *John*, who had officiated many Months at *Tirutschinapally*, when Mr *Swartz's* Business called him to *Tanjour*.

In another Letter dated *September 25, 1777*, he expresses great Joy at hearing of Mr *Schoelkopf's* safe Arrival at *Madras*, on the 16th of *June*.—But alas! how was his Joy turned into Mourning at being informed soon after of the Death of his intended Colleague Mr *Schoelkopf*; who fell sick of a bloody Flux, and died at *Madras* on the 11th of *July*.—My Grief, says he, was great, but well knowing that all the Ways of a holy God are good, I resigned my Will to his wise Providence. He is the Lord of his Church. May he have Mercy upon

M

us,

us, and send faithful Labourers into his Vineyard. He writes farther, that he had addressed his Brethren at *Tranquebar*, intreating them to assist him; and that they had promised to send Mr *Poble*, who lately arrived at *Tranquebar*, to his Assistance.

He acquaints the SOCIETY that he had often visited *Tanjour*, where he has established an *English* and *Malabar* School, one in the little, and one in the large Fort; in which 40 Children are educated.

*Tranquebar.* In a Letter from the Reverend the *Danish* Missionaries, dated *January* 30, 1777, they assure the SOCIETY that the deceased Mr *Hollis's* Legacy shall be faithfully applied to the Purposes intended by the Testator; and that they have already selected about 20 Children, whom they design to instruct in several Languages in order to make them fit to serve in Church, and in Civil Employments; and that they are resolved to put the Schools there and in the Country upon a better Footing. They write that their Congregations in the Course of the last Year, had been increased by the Addition of 244 Members; namely, to the *Portuguese* Congregation were added 13, and to the *Malabar* 231. In this Number were included 137 Children born of Christian Parents, 84 Heathens, and 23 Papists.

Their Schools are maintained in the same Manner as before. In the *Portuguese* School are instructed 27 Boys and 24 Girls—In the *Malabar* School, 146 Boys and 121 Girls. In the little Schools in the Country are 62 Children, who enjoy the Benefit of a Christian Education.

They inform the SOCIETY that in their Printing-Press they have finished the 5 Books of *Moses* translated into the *Malabar* Language; besides many little Tracts in the *Portuguese* and *Malabar* Languages, which have been printed off occasionally.

In a Letter dated *September* 29 1777. They write that a New Missionary was arrived, with a Physician and another Assistant, who had been of very great Service to

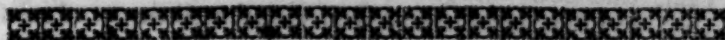


to them in putting their Printing-Prefs into good Order. They mention that having heard of the Death of Mr *Schoelkopf*, they immediately resolved at the Request of Mr *Swartz* to send Mr *Poble* to *Tirutschinapally*. They add, that intending to ordain the *Tanjore* Catechist *Rajappen* a Priest, they had begun to prepare him for that important Office.

The Rev. Mr Professor *Freylinghausen* has been so obliging as to favour the SOCIETY with a Letter, dated *March 14, 1778*, wherein he promises to use his best Endeavours to find out a Person properly qualified to be sent as an Assistant-Missionary to *Calcutta*; such a one being much wanted there as well on account of Mr *Kiernander's* advanced Age, as of Mr *Diemer's* infirm State of Health.

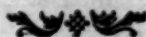
*Halle.*

The Stores and Presents to the Missionaries have been sent this Year, as usual, through the continued Favour of the Honourable *East India* Company.



## MISSION among the *Saltzburghers* settled at *Ebenexer* in *Georgia*.

THE SOCIETY have received no Letters from the Reverend Mr *Triebner* since that dated the 7th of *May, 1776*, which they communicated to the Public the same Year.



# M I S S I O N

## TO THE

### I S L A N D S of S C I L L Y.

A Person has been very strongly recommended to the SOCIETY as every Way qualified to succeed Mr *Coxon* in the Mission to the Islands of *Scilly*. The Want of a Missionary has prevented the SOCIETY from carrying into Execution their Design of building a House in *Tresco* for his Residence. They have received a Plan of it, and likewise an Account of what the Expence of the Building will amount to, and as soon as they have seen and approved their new Missionary, who is at present engaged in a Curacy in the Country, which he cannot quit without giving his Rector some previous Notice, they intend to set about building, and wish to do every thing necessary to render his Situation commodious and comfortable.

S O M E



SOME  
ACCOUNT

OF THE

## MANKS IMPRESSION.

ORDERS are given for sending over to the Isle of Mann 183 of the first Volume of the Holy Bible in Octavo, and 124 of the Second Volume of the same, 50 Quarto Common Prayer Books, 2000 of the same in Duodecimo, 2500 of Bishop *Wilson's* Treatise on the Sacrament. 1500 Common Prayers Duodecimo are already bound, as likewise 500 of Bishop *Wilson's* Treatise on the Sacrament. The rest will be completed and sent over as soon as possible.



An ABSTRACT of the Proceedings  
of the SOCIETY for *Promoting Christian  
Knowledge* for the Year 1777.

THE *Subscribing and Corresponding* Members of the SOCIETY, in *Great Britain* and Foreign Parts, are now upwards of Nine Hundred; to which were added, since publishing the last Account, *Forty-five* Subscribing and *Four* Corresponding Members: *Nine* Ladies have likewise commenced annual Contributors.

BOOKS and PAPERS *presented to the* SOCIETY.

- 24 Copies of the Reverend Mr *De la Douefpe's* Sermon preached before the Governors of *Raine's Hospital*: A Present from the Author.
- 12 Copies of Mr *Hanway's* Commemorative Sacrifice: A Present from the Author.
- 100 Copies of *Welch Piety*: Or, a Further Account of the Circulating *Welch* Charity-Schools, from *Michaelmas* 1776 to *Michaelmas* 1777: A Present from Mrs *Bevan*.

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136 Carried over.

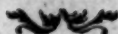


## Books, &amp;c. Continued.

- 136 Brought over.
- 12 Copies of an Earnest Address from a Country Curate to his Parishioners on resigning his Cure: A Present from Mess. *Rivington*.
- 12 Copies of Dr *Markham's* Sermon preached before the Humane Society instituted for the Recovery of Persons apparently dead by drowning: A Present from the Author.
- 100 Copies of Dr *Campbell's* Sermon on the Nature, Extent and Importance of the Duty of Allegiance; preached at *Aberdeen* the 12th of *December*, 1776, being the Day appointed for a general Fast on Account of the Rebellion in *America*: A Present from Dr *Tucker*, Dean of *Gloucester*.
- 50 Copies of the Lord Bishop of *Worcester's* Sermon preached before the Society for Propagating the Gospel in Foreign Parts at their last Anniversary Meeting: A Present from that Society.

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310 Total.



Books

BOOKS and PAPERS Bought or Printed by Order  
of the SOCIETY.

2300	Copies of the Lord Bishop of St <i>Asaph's</i> Sermon Preached at the Anniversary Meeting, &c.
2300	Copies of the Origin and Designs of the Society.
4	Copies of Mr <i>Burgh's</i> Scriptural Confutation of <i>Lindsey's</i> Arguments against the one Godhead of the Father, Son, and Holy Ghost.
6	Copies of Hints from a Minister to his Curate for the Management of his Parish, by Dr <i>Stonhouse</i> .
2000	Copies of Seasonable Reflections adapted to the (then) approaching Fast.
5500	Hymns for the Use of the Charity Children.
632	Directions for the devout Use of the Common Prayer, in <i>Octavo</i> .
4761	Ditto, in <i>Duodecimo</i> .
<hr/>	
17503	Total.
<hr/>	

684 PACKETS sent to Subscribing and Correspond-  
ing MEMBERS; consisting of

4245	Bibles.
3606	New Testaments.
5567	Common Prayers.
6750	Other Bound Books.
59333	Small Tracts. — Some in Half Binding—Others Stitched.
<hr/>	

In all — 79501

The



The Names of the Missionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them respectively.

In the EAST-INDIES.

THE Reverend Mr John Zachary Kiernander,	£
Missionary at Calcutta in Bengal, — — — }	50
The Reverend Mr John Christman Diemer, Missionary	
at Calcutta, — — — — — }	50
The Reverend Mr John Philip Fabricius, Missionary	
at Madras, — — — — — }	50
The Reverend Mr Breisbaupt, Missionary at Madras,	50
The Rev. Mr George Hutteman, Missionary at Cudulore,	50
The Rev. Mr William Christian Gerické, Missionary	
at Cudulore, — — — — — }	50
The Reverend Mr Christian Frederick Swartz,	
Missionary at Tirutshinapally, — — — }	50
	Missionary
at Tirutshinapally, — — — — — }	50
The Rev. Mr Bento, Catechist at Calcutta in Bengal,	20

In GEORGIA.

Two Missionaries and a Schoolmaster at Ebenezer, 100

In the ISLANDS OF SCILLY.

Assistant-Minister, — — 40

The SOCIETY farther lay before the Public an Account of their Receipts and Disbursements, from the former Audit, 14 April 1777, to their last Audit, 16 April 1778, in order to satisfy their Benefactors that the Sums with which they are intrusted are justly and properly applied.

N

RECEIPTS

RECEIPTS *and* PAYMENTS *of the*  
*from 14 April, 1777, to the*

R E C E I P T S.		£	s	d
<b>B</b> enefactions and Legacies to the General Designs of the Society, — — — — —	}	434	17	2
Subscriptions from the Members of the Society, —		1023	13	9
Received of the Members for Packets, —		502	8	0
Dividends of Funds for the General Designs, —		269	13	10
Rent, — — — — —		6	0	0
Benefactions for the Support of the <i>East India</i> Mission, and Dividends, — — — — —	}	216	2	0
Benefactions to <i>Welch</i> Bibles, — — — — —		2	2	0
Benefactions to the <i>Manks</i> Impression, and Dividends, —		35	2	0
Dividends from Mrs <i>Palmer's</i> Legacy of £ 4000, —		126	0	0
Dividends and Rent for Mr <i>Belke's</i> Charities, — —		53	18	0
Dividends to the <i>Georgia</i> Mission, — — — — —		100	0	0
Dividends and Benefactions towards the Support of a Mission and Schools in the Islands of <i>Scilly</i> , — —	}	38	16	0
Dividends of £ 100 in Trust for a Sacrament on Holy- days at <i>Bow</i> Church, — — — — —	}	3	0	0
		<hr/> £ 2811 12 9 <hr/>		



**SOCIETY for Promoting Christian Knowledge,**  
**last Audit, 16 April, 1778.**

PAYMENTS.

	£	s	d
Balance due to the Treasurers at their last Audit, } 14 April, 1777, — — — — —	109	5	11½
Books and Packets sent to the Members, — —	1100	0	0
Paper and Printing for the Anniversary Sermon, with } an Account of the Society, and other Books, —	107	3	0
Expences at the Anniversary Meeting of the Charity- } Children, April 24, 1777, — — — — —	27	13	0
Salaries, Presents, and Remittances to the <i>English</i> and } <i>Danish</i> Protestant Missionaries in the <i>East Indies</i> ; } Books, Stationary, Materials for Printing, and Ne- } cessaries; Packing, Shipping, Insurance, and other } accidental Charges relating to that Mission, —	776	15	9
Paid on Account of the <i>Munk</i> Impression, — — —	240	0	0
Books distributed out of Mr <i>Belke's</i> Charities, — —	11	10	0
Expences for the Support of the <i>Scilly</i> Mission, — —	7	6	0
Paid towards the Morning Sacrament at <i>Bow</i> Church, —	3	0	0
Boxes for Packing, Postage, Stationary Wares, and } other accidental Expences, — — — — —	71	13	7
Rent, Repairs, Taxes, and Salaries to the Officers of } the Society, — — — — —	300	10	0
Balance due from the Treasurers to the Society, — —	56	15	5½
	£ 2811	12	9

N. B. Arrears remaining due from the }  
Subscribing Members amount to } 500 0 0  
Ditto for Packets, — — — — — 716 15 5  
£ 1216 15 5

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Casual BENEFACTIONS and LEGACIES  
to the General Designs of the SOCIETY, from  
14 April, 1777, to the Audit, 16 April, 1778.

		A.	£	s	d
1777	Oct. 21.	MRS Alnutt, at Admission, - -	1	1	0
		B.			
1777	June 11.	Mr John Bode, of the General Post-Office, at Admission, - - -	1	1	0
		Rev. Mr Burrow, of North Wingfield, Derbyshire, - - -	2	2	0
		Rev. Dr Batburst, Canon of Christ-Church, Oxon, at Admission, -	1	1	0
		Rev. Dr Bagot, Dean of Christ-Church, Oxon, at ditto, - - -	2	2	0
		Rt. Rev. John, Lord Bishop of Bangor, at ditto, - - -	2	2	0
Dec.	2.	Mrs Barker, sen. of Lindon, Rutlandsh.	1	1	0
		Mrs Sarah Barker, - - -	0	10	6
		Mrs Elizabeth Barker, - - -	0	10	6
		Mrs Ann Barker, - - -	0	10	6
		Mrs Belitba of Wimbledon, Surry, - -	2	2	0
1778	Feb. 3.	John Baker, jun. Esq; at Admission, -	1	1	0
		Ditto, a Benefaction, - - -	5	5	0
		Mr Bennet, a Benefaction, - - -	2	2	0
April	7.	Samuel Blencowe Esq; at Admission, by Mr Gosling, - - -	1	1	0
		Rev. William Bell D.D. at Admission, -	1	1	0
		Rev. Mr Bristed, at ditto, - - -	1	1	0
		Mrs Boothby, of Grosby Pool, near Leicester, at ditto, - - -	1	1	0
Carried over			26	15	6



			£	s	d
		Brought over —	26	15	6
1778	April 7.	Rev. Mr Bell, of Bridekirk, Cumberland, }			
		C. M. - - - - - }	0	10	6
	16.	Mrs Burton, of Manningtree, Essex, by }			
		Rev. Mr Gibson, of Harwich, — }	5	5	0
		C.			
1777	Dec. 2.	Mrs Gilbert Cooper, of Thurgaton, Notts, }	1	1	0
		at Admission, - - - - - }			
1778	Feb. 3.	Rev. Mr Thomas Cooks, at ditto, - - }	1	1	0
	April 7.	Rev. Richard Cust D.D. at ditto, - - }	1	1	0
		Mr Clayfield, of Bristol, - - - - }	2	2	0
		D.			
1778	Feb. 3.	Mr Robert Dixon, of North Shields, }	1	1	0
		by the Rev. Mr Potter, - - - - }			
	April 16.	Rev. Mr Denward, of Walmer, Kent, }	5	5	0
		at Admission, - - - - - }			
		Rev. Mr Dyer, at ditto, - - - - }	1	1	0
		John Derville Esq; at ditto, - - - }	1	1	0
		E.			
1777	June 17.	John Westcombe Emerton Esq; of Thrap-	1	1	0
		ton, Nottinghamshire, - - - - }			
		Rev. Mr Etbelstone, of Manchester, at }	1	1	0
		Admission, by the Rev. Dr Peploe, }			
1778	Feb. 3.	Charles Eyre Esq; of Clapbam, - - }	4	4	0
		Daniel Eyre Esq; of Salisbury, - - }	2	2	0
		Miss Catharine Eyre, of ditto, - - }	2	2	0
		F.			
1777	June 17.	Mrs Ann Fanshawe, of East-street, Red }	1	1	0
		Lyon-squ. at Ad. by Rev. Mr Garden, }			
1778	Mar. 3.	Rev. Mr Finley, by the Rev. Mr Ro-	1	1	0
		binson, of Hull, - - - - - }			
		Rev. Mr Rob. Fountaine, at Admission,	1	1	0
		Rev. Mr Fallowfield, at ditto, - - }	1	1	0
	April 7.	Rev. Mr Faber, - - - - - }	1	1	0
	Oct. 21.	Rev. Mr Fly, of Cross-str. Islington, at Ad.	1	1	0
		Carried over —	63	0	0

		G.	Brought over	£	s	d
				63	0	0
1777	June 17.	Rev. Mr Gooch, Rector of Benacre, Suffolk, at Ad. by Rev. Dr Conybeare,	}	1	1	0
	Sept. 2.	Rev. Mr Gaskin, at Admission,	- -	1	1	0
	Oct. 21.	Rev. Mr John Gooch, at ditto,	- -	1	1	0
1778	April 16.	Hon. and Rev. Mr Charles Graham, at ditto,	}	1	1	0
		Rev. Mr Edmund Gibson, at ditto,	- -	1	1	0

## H.

1777	June 17.	Mrs Haywood, of Sanford, Oxfordshire, at Admission, by Rev. Dr Hutchins,	}	2	2	0
		Rev. Mr Hughes, Rector of Snodland, Kent, at ditto,	- - - -	1	1	0
		Rev. Mr George Holwell, Fellow of Magdalen College, Oxon, at ditto,	}	1	1	0
	Sept. 2.	Rev. Dr Haddon, at ditto,	- - - -	1	1	0
	Oct. 21.	Mr Robert Hamilton, of Spital-square, at ditto,	- - - -	1	1	0
		H. V. H. by the Clerk,	- - - -	20	0	0
	Dec. 16.	Rev. Mr Wm Hussey, of C. C. College, Cambridge, at Admission,	- -	1	1	0
1778	Feb. 3.	William Hargrave Esq; Chifton, Northumberland, by Rev. Mr Potter,	}	1	1	0
		Lady Herries, a Benefaction,	- -	2	2	0
		Edward Hawkins Esq; at Admission,	- -	1	1	0
		Rev. Mr Hand, at ditto,	- - - -	1	1	0
	April 7.	Sir Thomas Heatcote Bart. at ditto,	- -	2	2	0
		Thomas Hammersley Esq; at ditto,	- -	1	1	0
		Rev. Mr Tho. Hudson, by Rev. Mr Faber,	- -	1	1	0

## I.

1777	June 17.	Mrs Ives, of Norwich, by the Rev. Mr Humfrey,	}	1	1	0
	Dec. 2.	Rev. Mr Wm Johnson, of Stradbroke, Suffolk, at Admission,	- - - -	50	0	0
		Rev. Mr Wm Johnson, of Bengal, at ditto,	- - - -	50	0	0
1778	April 7.	Mrs Ives, of Norwich,	- - - -	1	1	0

Carried over — 207 3 0



			£	s	d
	K.	Brought over —	207	3	0
1777	Oct. 21.	Right Hon. Lady King, at Admission,	1	1	0
1778	April 16.	Rev. Dr Kirshaw, of Leeds, C. M. -	2	2	0

## L.

1777	June 17.	Rev. Mr Lampert, Minister of the German Lutheran Congregation in the Savoy, at Admission, - - -	1	0	0
		Legacy of Mr Thomas Moseley, by the Rev. Mr Moseley, - - -	20	0	0
		Legacy of the late Rev. Dr Benibam, by the Executors, - - -	20	0	0
	Oct. 21.	Rev. Dr Luntley, of St John's College, Oxon, at Admission, - - -	1	1	0
		Rev. Mr Laskey, C. M. the Overplus of a Bill for Books, - - -	0	5	8½
	Dec. 16.	Legacy of the late John Wilberfoss Esq; by the Hands of Mr Cooper, - - -	80	0	0
1778	Feb. 3.	Mrs Lawson, of Chifton, Northumberland, by the Rev. Mr Potter, - - -	5	0	0
	Mar. 3.	Rev. Dr Lloyd, Dean of Bangor, - - -	1	1	0
	April 7.	London Exchange Banking Company, by the Rev. Mr Gaslin, - - -	5	5	0
		Rev. Mr Lowder, at Admission, - - -	1	1	0

## M.

1777	April 29.	Rev. Mr Mitchell, of Brightelmstone, Suffex, at Admission, - - -	1	1	0
	June 17.	John Marrat Esq; of Stamford Hill, Middlesex, at ditto, - - -	2	2	0
	Sept. 2.	Charles Marshall Esq; of Pampisford, Cambridgeshire, at ditto, - - -	2	2	0
1778	Feb. 3.	Mrs Moncaster, of Wallfend, Northumberland, by the Rev. Mr Potter, - - -	1	1	0
	Mar. 3.	Mr C. M. by the Clerk, - - -	2	2	0

## N.

1777	June 19.	Rev. Mr Hen. Newman, R. of Skipton Beauchamp, Somerset, at Admission, - - -	1	0	0
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Carried over — 354 9 8½

			£	s	d
	O.	Brought over —	354	9	8½
1778 Mar. 3.	Rev. Dr Osborn, - - - - -		1	1	0

P.

1777 April 29.	Rev. Mr Pages, of Farmborough, Somerset, C. M. - - - - -	}	1	1	0
June 17.	Rev. Mr Tho. Pearce, Minor-Canon of St Paul's, at Admission, - - -		1	1	0
	Mr Preston, of Great Newport-street, -		1	1	0
	Rev. Mr Parker, of Rollright, Oxfordsh. -		1	1	0
1778 Feb. 3.	Rev. Mr Potter, of Wallfend, C. M. -		0	10	6
	Mrs Portman, of Bath, at Admission, -		1	1	0
April 7.	Mrs Purchell, at ditto, - - - - -		1	1	0
	Mrs Frances Probyn, at ditto, - - -		1	1	0
	Rev. Mr Pages, C. M. - - - - -		1	1	0

R.

1777 April 29.	Rev. Mr Richards, Lecturer of Allbaldows, Lombard-street, - - - - -	}	1	1	0
Oct. 21.	Mr Alderman Richards, of Reading, at Adm. by the Rev. Mr Sturges, -		1	1	0
1778 Mar. 3.	Rev. Mr Robinson, of Hull, C. M. -		1	1	0
April 7.	Rev. Mr Richardson, of Darlington, C. M. -		0	10	6
16.	Rev. Mr Robinson, of Leicester, at Admission, C. M. - - - - -	}	1	1	0

S.

1777 Sept. 2.	Rev. Mr John Smith, of Huntingdon, at Admission, - - - - -	}	1	1	0
Oct. 21.	R. I. S. - - - - -		3	3	0
	Rev. Dr Smallwell, Canon of Christ-Church, Oxon, at ditto, - - -	}	2	2	0
1778 Feb. 3.	Rev. Mr William Smith, of St John's College, Cambridge, at ditto, -		1	1	0

T.

1777 April 29.	Rev. Mr Tonman, by the Rev. Dr Peplow, at Admission, - - - - -	}	2	2	0
----------------	----------------------------------------------------------------	---	---	---	---

Carried over — 378 12 8½



					£	s	d
		Brought over —			378	12	8½
1777	June 17.	Rev. Mr Wm Thomas, Chancellor of } Llandaff, at ditto, - - - - }			1	1	0
1778	April 7.	Rev. Mr Taswell, at ditto, - - - - }			1	1	0

U.

1777	April 29.	A Lady unknown, by Rev. Mr Travis, } Rev. Mr Edw Vaughan, Vicar of Frey- singfield, Suffolk, at Admission, by } the Rev. Mr Thomas Cooper, - }			1	1	0
	June 17.	John Vere Esq; by Rev. Mr Humphrey, } A Gentleman unknown, by Bennett } Langton Esq; - - - - }			1	1	0
		A Lady unknown, by Rev. Mr Emeris, } A Person unknown, by Rev. Mr Scott, } of Jesus College, Cambridge, - }			2	2	0
		A Lady unknown, by Rev. Mr Hepworth, }			1	1	0
Sept.	2.	A Person unknown, by Rev. Mr Beard, } A Lady unknown in Essex, - - - - }			1	1	0
		Some Persons unknown, by the Rev. } Mr Gandy, - - - - - }			3	3	0
		A Lady unknown, by Mrs Beech, - - - - }			5	5	0
Dec.	2.	Rev. Dr Vyse, at Admission, - - - - }			1	1	0
		A German Lady unknown, by the Rev. } Mr Vaughan, of Hamburgh, - }			2	2	0
		A Gentleman unknown, by ditto, - - - - }			2	2	0
1778	Mar. 3.	A Lady unknown, by Mr White, - - - - }			1	1	0
	April 7.	A Lady unknown, by Mr Rivington, } A Lady unknown, by Mr Hughes, - }			0	10	6
		A Person unknown, by the Rev. Mr } Potter, of Newcastle, - - - - }			2	2	0
	16.	A Lady unknown, by Rev. Dr Kir- } shaw, of Leeds, - - - - - }			20	0	0
					2	2	0

W.

1777	June 17.	Rev. Mr Henry Waring, Rector of St } Luke's, Old-street, at Admission, - }			1	1	0
	Oct. 21.	Rev. Mr Richard White, Vicar of Tax- } ted, Essex, at ditto, - - - - }			1	1	0
1778	April 7.	Mr William Wilson, at ditto, - - - - }			1	1	0

O

Total — £ 434 17 2½

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BENEFACCTIONS to the Protestant Mission in East-India,  
from 14 April, 1777, to the SOCIETY'S Audit,  
16 April, 1778.

		£	s	d
1777 April 29.	A Lady unknown, by the Secretary,	40	0	0
Oct. 21.	Mrs Watson, - - - - -	1	1	0
	A Person unknown, by the Rev. Mr } De la Douefpe, - - - - - }	1	1	0
1778 Feb. 17.	By the Hands of the Rev. Mr Pasche, } to be remitted to the several Missions, }	123	0	0
Mar. 31.	Twelve Months Dividend on £1700 } N.S.S. Annuities, to Christmas 1777, }	51	0	0
		<hr/> £ 216 2 0 <hr/>		

Remitted through a different Channel,		£	s	d
By the Rev. Mr Professer Freylinghausen,				
For the Mission at Madras, - - - - -		120	0	0
For the Mission at Cuddalore, - - - - -		120	0	0
For the Mission at Calcutta, - - - - -		12	10	0
For the Mission at Tirutshinapally, - - - - -		25	0	0
		<hr/> £ 277 10 0 <hr/>		



BENEFACCTIONS



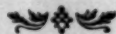
**BENEFACTIONS and DIVIDENDS to the Impression of the  
HOLY BIBLE, and other Religious Books, in the  
Vulgar Language of the Isle of Mann; from  
14 April, 1777, to the Audit 16 April, 1778.**

		£	s	d
1777 Sept.	2. Edward Parker Esq; of Brigg, Lin- colnshire, - - - - -	1	1	0
1778 Feb.	3. Rev. Mr Charlesworth, - - - - -	1	1	0
	Twelve Months Dividend on £1100 N.S.S. Annuities, due at Christmas, } 1777, - - - - -	33	0	0
		<hr/> £ 35 2 0 <hr/>		



**BENEFACTIONS towards a New Impression of 20,000  
Copies of the BIBLE and TESTAMENT in the Welch  
Language, from 14 April, 1777, to 16 April, 1778.**

		£	s	d
1777 Sept.	2. Edward Parker Esq; of Brigg, Lin- colnshire, - - - - -	1	1	0
1778 Feb.	3. Rev. Mr Charlesworth, - - - - -	1	1	0
		<hr/> £ 2 2 0 <hr/>		





BENEFACTIONS *and* DIVIDENDS *to the Establishment*  
*of a Mission in the Scilly Islands, from the Audit,*  
*14 April, 1777, to the Audit, 16 April, 1778.*

			£	s	d
1777	April 29.	A Lady unknown, by the Secretary,	10	0	0
	Sept. 2.	Rev. Mr Thomas Bentham, - - -	1	1	0
1778	Feb. 3.	Rev. Mr Robinson, - - - - -	1	1	0
	April 16.	William Tayleur Esq; of Salop, - - -	2	2	0
		A Person unknown, by the Rev. Dr } Finch, - - - - -	2	2	0
		Twelve Months Dividend on £750 } N.S.S. Annuities, - - - - -	22	10	0
			<hr/> £ 38 16 0 <hr/>		



The SOCIETY hereby desire all the foregoing Benefactors to their several  
 Designs to accept of their most hearty Thanks.



The



THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto  
C. D. of  
the Sum of  
to be raised and paid by and out of all my ready Mo-  
ney, Plate, Goods, and Personal Effects, which by Law  
I may, or can charge with the Payment of the same,  
(and not out of any Part of my Lands, Tenements, or  
Hereditaments) upon Trust, and to the Intent that  
they, or either of them, do pay the same to the Treas-  
urer or Treasurers for the Time being, of a Volun-  
tary Society, commonly called or known by the Name  
of, The Society for promoting Christian Knowl-  
ledge, which first met about the latter end of the  
Year 1698; and now do, or lately did, hold their  
Weekly Meetings at their House in Bartlett's Buildings,  
Holborn: Which said Sum of

I desire may be applied to-  
wards carrying on the Charitable Designs of the said  
Society.

**N. B.** The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

✚ If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY's Designs, he may add, *either in Great Britain, Palestine, the East-Indies, Georgia, the Scilly Islands, the Manks, or Welch* Impression of the Holy Scriptures.

# A LIST

A  
L I S T

OF THE

BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated  
in the CHARITY SCHOOLS, in and about  
the Cities of *London* and *Westminster*.

Anno

1704. THE Reverend Dr *Willis*, Dean of *Lincoln*.  
1705. The Rev. Dr *Stanbope*, Dean of *Canterbury*.  
1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.  
1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,  
*Oxford*.  
1708. The Reverend Dr *Moss*.  
1709. The Reverend Dr *Bradford*.  
1710. The Reverend Dr *Smalridge*.  
1711. The Reverend Dr *Snape*.  
1712. The Reverend and Right Honourable *George Lord*  
*Willoughby de Broke*.  
1713. The Lord Bishop of *Chester*, Sir *William Dawes*.  
1714. The Lord Bishop of *London*, Dr *Robinson*.  
1715. The Lord Bishop of *Lincoln*, Dr *Wake*.  
1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

1717.



*Anno*

- 1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
- 1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
- 1719. The Reverend Dr *Sberlock*, Dean of *Chichester*.
- 1720. The Reverend Dr *Knigh*.
- 1721. The Reverend Dr *Marshall*.
- 1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
- 1723. The Reverend Dr *Waterland*, Master of *Magdalen College, Cambridge*.
- 1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
- 1725. The Reverend Dr *Berriman*.
- 1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
- 1727. The Reverend Dr *Watson*.
- 1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh, Devon*.
- 1729. The Reverend Dr *Rogers*.
- 1730. The Lord Bishop of *Chester*, Dr *Peploe*.
- 1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
- 1732. The Reverend Dr *Stebbing*.
- 1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
- 1734. The Reverend Dr *Heylyn*.
- 1735. The Reverend Dr *Pearce*.
- 1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
- 1737. The Reverend Dr *Thomas*.
- 1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-Church, Oxon*.
- 1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
- 1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
- 1741. The Lord Bishop of *St Aſaph*, Dr *Maddox*.
- 1742. The Reverend Dr *Trapp*.
- 1743. The Lord Bishop of *Oxford*, Dr *Secker*.
- 1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
- 1745. The Lord Bishop of *Bristol*, Dr *Butler*.
- 1746. The Rev. Dr *Lavington*, Reſidentiary of *St Paul's*.
- 1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
- 1748. The Reverend Dr *Bearcroft*.
- 1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
- 1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

*Anno*

- 1751. The Rev. Dr *Church*, Prebendary of *St Paul's*.
- 1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
- 1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
- 1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
- 1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
- 1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
- 1757. The Reverend Mr *Glocester Ridley*.
- 1758. The Reverend Dr *Dodwell*, Canon Residentiary of *Sarum*.
- 1759. The Rev. Dr *Burton*, Fellow of *Eton College*.
- 1760. The Rev. Dr *Ashton*, Fellow of *Eton College*.
- 1761. The Reverend Mr *Negus*.
- 1762. The Honourable and Right Rev. the Lord Bishop of *Litchfield* and *Coventry*, Dr *Cornwallis*.
- 1763. The Reverend Dr *Delany*, Dean of *Down*.
- 1764. The Reverend Sir *Peter Rivers*, Bart.
- 1765. The Lord Bishop of *Bristol*, Dr *Newton*.
- 1766. The Rev. Dr *Tucker*, Dean of *Glocester*.
- 1767. The Lord Bishop of *Chester*, Dr *Keene*.
- 1768. The Rev. Dr *Worthington*, Prebendary of *York*.
- 1769. The Lord Bishop of *Norwich*, Dr *Yonge*.
- 1770. The Rev. Dr *Richard Eyre*.
- 1771. The Rev. Dr *James Hallifax*.
- 1772. The Reverend Dr *Benibam*, Regius Professor of Divinity, *Oxford*.
- 1773. The Lord Bishop of *Lincoln*, Dr *Green*.
- 1774. The Rev. Dr *Finch*.
- 1775. The Rev. Dr *Ogle*, Dean of *Winchester*.
- 1776. The Reverend Dr *Kaye*, Sub-Almoner to His Majesty.
- 1777. The Lord Bishop of *St Asaph*, Dr *Shipley*.
- 1778. The Rev. Dr *Hamilton*, Archdeacon of *Colchester*.

F I N I S.







*An ACCOUNT of the Rates of Cloathing  
the Poor belonging to WORK-HOUSES and  
CHARITY-SCHOOLS.*

*The Charge of Cloathing a M A N.*

	<i>l.</i>	<i>s.</i>	<i>d.</i>
<b>O</b> NE Man's Suit, ————	1	2	0
One Shirt Dowlas ————	0	4	6
One Pair of Hose ————	0	1	3
One Pair of Shoes ————	0	5	0
<b>The Total</b>	<b>1</b>	<b>12</b>	<b>9</b>

*The Charge of Cloathing a W O M A N.*

<b>O</b> NE Gown and Petticoat, ————	0	15	0
One Shift Dowlas ————	0	4	6
One Cap ————	0	0	10
One Pair of Hose ————	0	1	2
One Pair of Shoes ————	0	3	0
One Pair of Bodice and Stomacher ————	0	4	10
One Check'd Apron ————	0	2	2
One Handkerchief ————	0	1	0
<b>The Total</b>	<b>1</b>	<b>12</b>	<b>6</b>

☞ You may be furnished with these Things  
by *Thomas Meek*, (Successor to the late Mr *John  
Lodge*) at his Charity-School Ware-house, N<sup>o</sup> 58,  
in *Little Britain*, near *Newgate-Street*, LONDON.

*The Charge of Cloathing a BOY.*

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit	0	14	0
A Shirt of Dowlas Cloth	0	2	6
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour,	0	0	10
A Band,	0	0	3
A Pair of Buckles	0	0	2
A Pair of Shoes	0	3	0
The Total—	1	1	7


*The Charge of Cloathing a GIRL.*

A Gown and Petticoat,	0	9	6
A Coif and Band of fine Ghenting	0	1	6
A Shift of Dowlas Cloth	0	2	6
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher,	0	3	6
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	6
A Pair of Buckles	0	0	2
The Total—	1	1	6

*He likewise furnishes Men and Women of Work-Houses at the following Rates, or as cheap as any one whatever.*

The Men at	1	12	9
And Women at	1	12	6

*As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth sold unmade up, at the lowest Prices.*

 The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by *Thomas Meek*, (Successor to the late Mr *John Lodge*) at his Charity-School Warehouse, N<sup>o</sup> 58, in *Little Britain*, near *Newgate-Street*, LONDON.

*N. B.* Any Gentleman or Lady who is inclined to clothe poor People, or Children, may be supplied with proper Clothing on the most Reasonable Terms.

